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List of Acronyms

AU African Union

DTM Displacement Tracking Matrix

EDF Eritrean Defense Force

EEPA Europe External Programme with Africa

EFFORT Endowment Fund for the Rehabilitation of

Tigray

EHRC Ethiopian Human Rights Commission

ENDF Ethiopian National Defense Force

HRW Human Rights Watch

ICJ International Court of Justice

IDPs Internally Displaced Persons

IGAD Intergovernmental Authority on Development

IOM International Organization for Migration

MSF Médecins Sans Frontières

PTSD Post Traumatic Stress Disorder

SGBV Sexual and Gender Based Violence

SNNP Southern Nations Nationalities and Peoples

TDF Tigray Defense Force

TPLF Tigray People's Liberation Front

UN United Nations

UN OCHA United Nations Office for the Coordination of

Humanitarian Affairs

UNHCR United Nations Human Rights Council

UNHRC United Nations High Commission for Refugees

USAID United States Agency for International

Development

WPF World Peace Foundation

November 4, 2021, marks one year since Ethiopian Prime Minister Abiy Ahmed declared a genocidal war on the people of Tigray, the northernmost region of the Ethiopian federation, home to an estimated 7 million people. Since November 4, 2020, in partnership with Eritrean dictator Isaias Afwerki and leaders from the neighbouring Amhara regional government, Abiy has unleashed innumerable atrocities that have devastated Tigray, destabilized Ethiopia, and undermined peace and security in the Horn of Africa. In Tigray, an estimated 70,000 people have been killed, more than 22,500 have endured weaponized sexual and gender-based violence (SGBV), 70,000 have fled to neighbouring Sudan, and more than 2.2 million are internally displaced. Humanitarian agencies estimate that more than 900,000 are in famine conditions, with nearly 2 million more on the brink of famine.

The health, educational, economic, and socio-cultural institutions in the region have been deliberately decimated and in parts of Tigray still occupied by invading Amhara and Eritrean forces, such as Western Tigray, Irob, and Kunama, Tigrayans suffer daily atrocities including internment, torture, forced displacement, and extrajudicial executions. Tigrayans living across Ethiopia have been subjected to ethnic profiling and ethnically motivated attacks, with tens of thousands Tigrayan service members as well as civilians detained and forcefully disappeared throughout the country.

In a sharp escalation of its genocidal campaign, the Ethiopian government has been carrying out airstrikes in Tigray since the week of October 18, 2021. These airstrikes have targeted the capital, Mekelle - a city home to 500,000 residents and more than 400,000 Internally Displaced Persons (IDPs) - as well as Adwa and May Tsebri towns. Despite the government's initial denial of these airstrikes and its subsequent justification that it was aiming for military targets, witness testimonies, pictures, and videos from the region clearly demonstrate that these airstrikes targeted civilian infrastructure and residential areas, killing three children on October 18, 2021 alone. The Abiy administration's airstrikes continued on throughout the weeks of October 18 and October 25, 2021, destroying factories, hotels, and residential neighbourhoods, killing many and wounding scores.

Moreover, on October 22, 2021, the Under-Secretary-General for Humanitarian Affairs and Emergency Relief Coordinator Martin Griffiths released a statement reporting that a United Nations (UN) humanitarian flight destined for Mekelle was forced to return to Addis Ababa due to these airstrikes.

He additionally shared that the UN, which had been given clearance for the trip, had not received any prior warning of the planned attacks on Mekelle. In addition to causing devastating loss of life, psychological trauma, and destruction of civilian infrastructure, the Ethiopian government's airstrikes have further disrupted the limited humanitarian response in the region.

On October 19, 2021, it was reported that in a call with the UN Secretary General Antonio Guterres, Abiy refused to open humanitarian access to Tigray unless he received political concessions. This admission, if substantiated, would confirm that Abiy is openly committing war crimes by intentionally starving the entire population of Tigray. It is evident that weaponized starvation has been a key pillar of Abiy's war strategy since November 4, 2020, when Ethiopian, Eritrean, and Amhara forces began looting and destroying supplies in Tigray while simultaneously closing off supply lines and barring humanitarian organizations from the region. However, since June 28, 2021, when the Tigray Defense Forces (TDF) launched a successful counteroffensive that forced the Ethiopian National Defense Forces (ENDF) to retreat from most areas of Tigray, Abiy has strengthened the siege.

The Abiy administration's siege on Tigray involves blocking the transportation of humanitarian aid, a communication and transportation blockade and cutting off all essential services and supplies. The United Nations Office for the Coordination of Humanitarian Affairs (UN OCHA) reported on October 28, 2021, that it was only able to reach 38,000 people in Tigray, only 4.4% of the 870,000 people who need aid every week. No trucks with humanitarian supplies have arrived in Tigray since October 18, 2021, because of the Abiy administration's restrictions. Moreover, following the Ethiopian government's aerial bombardment of several parts of Tigray, the UN humanitarian air service was forced to suspend humanitarian flights to Tigray. This suspension of humanitarian aid delivery helps Abiy achieve his objective of weaponizing starvation against the entire population of Tigray.

As part of the siege, transportation networks into and out of Tigray are completely blocked, with the federal government prohibiting ground and air travel into or out of Tigray. Additionally, while phone and internet services have been repeatedly disrupted in Tigray since November 2020, starting in July 2021, communication is completely cut off in many parts of the region, with Tigrayans disconnected from telephone and internet services.

In addition to severely curtailing phone, mobile, and internet services across Tigray, the Abiy administration has also cut off essential services such as electricity, banking, and delivery of fuel supplies. Not only does this make daily life exceedingly difficult for millions of people in the region, but it also exacerbates the humanitarian catastrophe, bringing the operation of humanitarian organizations to a standstill. Without immediate intervention, the Abiy administration will tighten its siege on Tigray, which endangers the lives of millions of people in the region.

As we pass the one-year mark of the official declaration of the genocidal war on Tigray, this report offers a comprehensive overview of the dynamics, destruction, and devastation unleashed on the people of Tigray since November 4, 2020.

MASSACRES AND EXTRAJUDICIAL EXECUTIONS

One of the most devastating aspects of the war on Tigray has been the widespread extrajudicial killings and massacres of civilians. Since Prime Minister Abiy's declaration of war, tens of thousands have been killed in Tigray. While the exact number of those killed cannot be verified due to the ongoing communications blockade, Tigray: Atlas of the Humanitarian Situation, an October 2021 report by scholars at Ghent University in Belgium, provides a glimpse into the staggering loss of life in Tigray. The report reveals that casualties in Tigray thus far are predominantly deaths through massacres, extrajudicial executions, and house-to-house searches. However, with a devastating famine taking hold in the region, the casualties are likely to increase significantly. Data compiled by researchers reveals that massacres were carried out all across the region, with the largest massacres documented in Tigray's eastern and central zones. According to the publication, at least 256 massacres have been reported, in which at least 5 civilians were killed on the same day, at the same location. The number of victims of each of these massacres ranges from dozens to several hundred. The perpetrators of these massacres were Eritrean soldiers (46%), Ethiopian soldiers (21%), Amhara militia (4%), and the rest, a combination of Ethiopian and Eritrean forces. While this report provides the most comprehensive and in-depth analysis of the casualties, the death of thousands of Tigrayans, often in gruesome and public ways, has been extensively documented by numerous reliable media outlets.

MASSACRES AND EXTRAJUDICIAL EXECUTIONS CONT.

Since November 4, 2020, Ethiopian, Eritrean, and Amhara forces have committed atrocities with intent to destroy the Tigrayan people, an ethnic minority in Ethiopia. Throughout the last 11 months, these forces have carried out at least four out of the five acts identified as the physical element of genocide in the Convention.

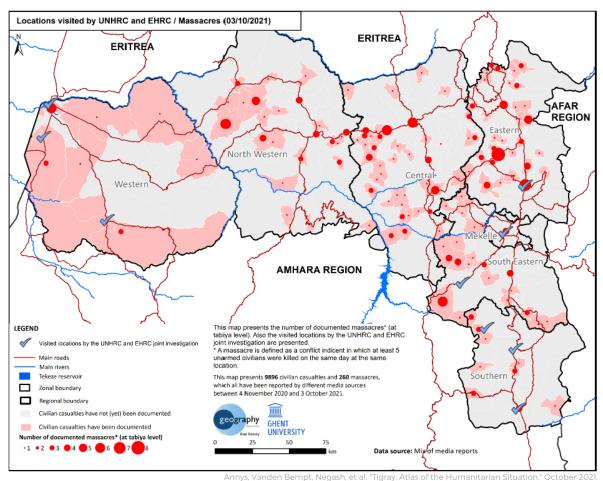


People mourn the victims of a massacre perpetrated by Eritrean soldiers in Dengolat

Prominent examples of massacres include the Maryam Dengelat massacre in which Eritrean forces opened fire on hundreds of congregants during mass, the **Axum massacre** in which hundreds of civilians were killed in church, the Mahbere Dego massacre, footage of which shows Ethiopian forces executing young men and throwing their bodies over a cliff, and the Abi Addi Massacre in Tembien, in which Ethiopian and Eritrean troops went door-to-door killing 182 people. While these massacres most directly targeted young men and boys -women, children, and the elderly were not spared. For instance, in the May 2021 Tanqua Abergele massacres in Yechila region, Ethiopian and Eritrean forces went door-to-door, massacring priests, deacons, and visually impaired persons. Similarly, Eritrean troops committed a massacre in a village near Abune Y'ma'eta Guh, a world-renowned rock-hewn church, killing 19 civilians. Of the 19 civilians massacred, seven were children under the age of 10, while one was a one-month-old infant. Two brothers from the village, Gebrehiwet Gebreananya and Abraha Gebreananeya, lost 8 members of their households, including their father, both of their wives, and six of their children.

In many instances, families and community members were forbidden from retrieving the bodies of their loved ones or holding funeral services. Beyond denying people the most fundamental right to life, these public and gruesome massacres were designed to terrorize and subjugate the Tigrayan population. There is ample evidence demonstrating that numerous massacres were carried out with complete impunity by Ethiopian, Eritrean, and Amhara forces during their occupation of Tigrayan territory. In spite of this, the joint investigation between the Ethiopian Human Rights Commission (EHRC) and the United Nations Human Rights Council (UNHRC) did not reach the vast majority of the massacre sites.

The map below identifies where massacres took place and the locations the joint investigation team reached. It is evident that the joint investigation has not reached even a small fraction of the sites of massacres in Tigray, which casts doubt on the accuracy and validity of its forthcoming findings.



Occurrence of massacres in the Tigray War up to 3 October 2021, and sites visited by the joint EHRC-UNHRC investigation team

SEXUAL AND GENDER BASED VIOLENCE

A harrowingly brutal component of the genocidal war on Tigray has been the large-scale, systematic, and deliberate weaponization of Sexual and Gender-Based Violence (SGBV). Weaponized SGBV has been employed by Ethiopian, Eritrean, and Amhara forces against the women and girls of Tigray. In June 2021, the most conservative estimates indicated that at least 22,500 survivors of sexual violence will seek clinical care in the coming months. UN OCHA has reported that because of the destruction of health facilities and normal reporting structures, the number of those affected is likely much higher. While those targeted were overwhelmingly women and girls, men and boys have also been victims of weaponized sexual violence.

Survivors who have come forward have reported that they are only a small percentage of those who have been similarly brutally attacked, that for every one person who seeks medical care, there are twenty who cannot. The picture that is emerging reveals that similar to the cases of Rwanda, Bosnia, and Myanmar, SGBV has been used as a tool of ethnic cleansing and genocide in Tigray. This weaponization of SGBV inflicts not only unimaginable trauma on survivors and leaves them vulnerable to unwanted pregnancies and Sexually Transmitted Infections (STIs) but also devastates entire families and communities.



Survivor tells the reporter, "They did it over and over again."

The weaponized SGBV in Tigray is characterized by extreme brutality. Women were subjected to gang rape by as many as 20 soldiers for days or even weeks. In attempting to escape these atrocities, Tigrayan women have lost their eyes, arms, and sometimes their lives. The United Nations has reported that many of the attacks happened in front of family members, and soldiers have forced Tigrayan men, under the threat of their families' death, to commit SGBV against their family members. The United States Agency for International Development (USAID) has reported that Ethiopian, Eritrean, and Amhara troops targeted the wives of priests, assaulted women in front of their families, and used a level of violence so brutal that many ended up with organ damage. Witnesses and survivors additionally testify that women and girls have been kidnapped, drugged, tied to trees or rocks, and repeatedly and violently gangraped for days and sometimes weeks. The viciousness of these attacks and the sadism they embody has been decried by humanitarian workers, who have described it as "a level of cruelty beyond comprehension" [1]. Humanitarian workers have stated that they observed the worst accounts of sexual violence they have ever witnessed in decades of humanitarian service.



Rahel, a sexual violence survivor in Tigray

An August 2021 report by Amnesty international on the systematic SGBV perpetrated in Tigray since November 2020 has highlighted the severity of the violations and abuses carried out by Ethiopian, Eritrean, and Amhara forces. Similarly, the World Peace Foundation has outlined how sexual violence and rape were used as weapons in this ongoing genocidal war. Survivors were told they were being targeted because of their Tigrayan identity and with the intention to stop the reproduction of Tigrayans. Survivors reported hearing phrases like: "We are given a directive by the government that we can kill you, we can rape you without accountability" and "We do not want you to perpetuate the life of Tigrayans anymore in Ethiopia" [2]. Sexual assaults and violence have occurred all over the Tigray region, with rape camps created in several locations by the Ethiopian National Defense Force (ENDF) and Eritrean Defense Force (EDF) soldiers.

One survivor informed the assailants that she is HIV positive, and they continued to gang-rape her, stating their intention to spread the virus to more Tigrayans. The physical trauma that women and girls face amounts to sexual torture, as militarized forces penetrated women with hot metal, sticks, nails, and other foreign objects. In some cases, the severity of the injuries has led to sterilization or surgical removal of the uterus. However, with health facilities systematically destroyed, there are very few places that survivors can turn to in the aftermath of weaponized SGBV to access the help they desperately need.



A Tigrayan woman who was gang raped by Amhara fighters speaks to Dr. Tewodros Tefera in Hamdayet refugee camp, Sudan.

SEXUAL AND GENDER BASED VIOLENCE CONT.

With the takeover of many parts of Tigray by the Tigray Defense Forces (TDF) at the end of June 2021, the imminent threat of SGBV women and girls face has been largely removed. The ousting of invading forces from large swaths of Tigrayan territory has enabled civilian populations to find respite from the daily violence being inflicted indiscriminately. However, accountability for the heinous crimes committed with impunity and support services for survivors still need to be addressed. Reports reveal that a notable proportion of the sexual violence was committed inside military camps occupied by Ethiopian, Eritrean, and Amhara forces, indicating that SGBV was tolerated or endorsed by commanders. Eritrean troops, who have engaged in extremely brutal and inhumane acts of SGBV, including gang-rape and sexual slavery, told survivors that they were specifically instructed to attack women and girls.

As such, in addition to individual perpetrators, the entire military of each of the belligerents needs to face accountability. Moreover, medical and trauma support services for survivors are desperately needed, including counseling and psychological care for the extremely high rates of trauma and depression among survivors and communities.

FAMINE

In September 2021, the Associated Press reported that "forced starvation is the latest chapter in a conflict where ethnic Tigrayans have been massacred, gang-raped and expelled" [3]. One of the most catastrophic facets of the ongoing genocidal war in Tigray is the weaponization of starvation, which has exposed the entire population to the worst famine in a decade. It is vital to note that the catastrophic famine in the region is not the inevitable result of drought or a natural disaster. This man-made famine is the result of the systematic, organized, and intentional strategy pursued by the Ethiopian and Eritrean regimes to weaponize hunger against the 7 million people of Tigray. A timeline of the unfolding of weaponized starvation helps demonstrate the genocidal intent behind this strategy.

The Pre-War Context

Two major developments in the period since Abiy's rise to power are important to consider here vis-a-vis the Tigray famine. First, starting from 2018, the major highway connecting Tigray to the neighbouring Amhara region as well as the rest of the country was closed down. This decision by the Amhara regional government, tacitly supported by the federal government, was designed to hinder the transportation of crucial supplies—such as food—into Tigray, isolating the northernmost region from the rest of the country.

Second, a 2020 locust infestation that had affected large swaths of East Africa was especially devastating to farmers in Tigray. This locust invasion was the country's worst in 25 years and resulted in the large-scale destruction of crops in Tigray, threatening food security. Not only did the federal government fail to support the farmers whose livelihoods had been deeply affected by this locust invasion, it additionally withheld millions of dollars in donor funds intended to bolster the safety net program for 1.5 million Tigrayan farmers. These and similar actions undertaken by the Abiy administration were designed to undermine and jeopardize food security in Tigray prior to the war.



Locust swarms in Tigray in early 2020

November 2020 - June 2021

As soon as the federal government began its military offensive against Tigray, international organizations were quick to warn that this would disrupt the delivery of vital humanitarian aid, preventing assistance from reaching hundreds of thousands of people. Concerns about a looming famine were voiced as early as November 2020 by notable scholars with extensive knowledge of the region. The crisis worsened throughout December, with the communication and transportation blockade causing severe scarcity of essential food items, including bread, grains, and vegetables. Large-scale food insecurity was observably growing while the Ethiopian government—which had declared 'mission accomplished' on November 28—continued to actively prevent the delivery of humanitarian assistance to the region.



A Tigrayan woman and her malnourished baby in a refugee camp in Sudan, December 2020

The rapid and preventable escalation of the starvation crisis can be traced throughout the early months of 2021. The interim administration in Tigray (prior to the reinstatement of the government of Tigray on June 28) confirmed that at least 13 people had died due to lack of food in January 2021, leading local government officials to warn that hundreds of thousands could die of starvation. The few aid organizations that managed to access the region unequivocally declared that people were starving. With 80% of Tigray cut off from aid and humanitarian agencies prevented from accessing all areas of the region, the UN warned of the extremely alarming situation developing in February and March 2021. By April 2021, it was revealed that 4.5 million of the region's estimated 7 million people were in dire need of humanitarian assistance, millions of them children. Central, eastern, and northwestern Tigray were classified as facing "crisis" and "emergency" levels of hunger by the UN, which meant that people in these areas were already experiencing acute malnutrition.

Malnutrition, especially among children, pregnant and breastfeeding women, as well as other vulnerable populations, was skyrocketing. According to the UNOCHA, in May 2021, the number of people facing extreme hunger had risen to 5.2 million. With 350,000 in famine by June 2021, organizations like UNOCHA and Médecins Sans Frontières (MSF) were recording an alarming rise of severe acute malnutrition, especially in children.

July 2021 - Present

After ENDF forces were routed out of most parts of Tigray by the TDF at the end of June 2021, Abiy's regime strengthened its ongoing siege on the region, exacerbating the famine. While humanitarian assistance had been delayed because of the obstruction by Ethiopian, Eritrean, and Amhara forces since the beginning of the war, after facing military defeat at the hands of the TDF, the Abiy regime retaliated against the entire region by tightening this siege. Despite its declaration of what it had claimed was a unilateral ceasefire, ostensibly on humanitarian grounds, the Abiy administration continued to block humanitarian convoys from going into Tigray starting in July 2021, while cutting off communication, transportation, and utilities in the region—thereby aggravating the humanitarian catastrophe. In August 2021, we learned that the food stock that humanitarian organizations had was severely depleted. With the transportation of aid into Tigray prohibited by the Ethiopian government, the starvation crisis was only getting worse and threatened the lives of millions of people under siege.



3-year-old Mulu Hagos drinks therapeutic milk. She is suffering from acute malnutrition and pneumonia.

In October 2021, the criminal siege continues as humanitarian organizations in the region have completely depleted their food and medical supplies. The toll of the famine can be observed from the pictures and videos emerging from the region, which show children, mothers, and the elderly suffering from severe acute malnutrition. While humanitarian organizations have shared that at least 100 trucks carrying food, non-food items, and fuel must enter into Tigray to meet the immense needs, as a result of Abiy's blockade, less than 15% of the needed trucks have made it into Tigray since June 28, 2021. According to humanitarian organizations, between 400,000 and 900,000 people are living in famine conditions, with 100,000 children at risk of starvation-induced death. Deaths have already been recorded in many rural places in Tigray, especially among children, the elderly, and other vulnerable populations. People forced to flee their homes (IDPs) because of the attacks by Ethiopian, Eritrean, and Amhara forces and sheltering in informal settlements in urban centers bear the brunt of the starvation crisis. As the famine worsens, starvation deaths have already been reported among these IDPs, as the host communities who were sharing their food supplies with them are now left without any supplies themselves.

AN ENTIRELY MAN-MADE CRISIS

The magnitude of the famine catastrophe that has taken hold in Tigray can not be overstated. However, instead of mobilizing its forces and coordinating with humanitarian organizations to effectively address this catastrophe, the Ethiopian government has in fact weaponized starvation, utilizing it as another weapon in its ongoing genocidal war against Tigray. As underscored by several international organizations and aid agencies, this is not a famine resulting from natural or inevitable causes. The famine affecting millions of Tigrayans has been intentionally and systematically engineered by the Abiy and Isaias regimes to decimate the region for generations to come. As Abiy himself reportedly shared with the UN Secretary General Antonio Guetteres in an October 19, 2021 phone call, the Ethiopian government is deliberately obstructing the delivery of humanitarian aid into Tigray with the aim of achieving its political goals, which is in contravention of international laws and norms. This coordinated campaign of destruction has included: destruction of farms and cropland, prohibition of farming, and a humanitarian aid blockade.

Destruction of Farms, Crops and Livestock

Since the declaration of war in November 2020, Ethiopian, Eritrean, and Amhara forces carried out widespread pillaging and looting across Tigray. These soldiers and local regional militias have been marauding around all parts of Tigray, looting and stealing foodstuffs from individual farmers and leaving entire villages and communities with nothing. Particularly, Eritrean soldiers have been viciously going door-to-door looting crops, stealing livestock, and emptying grain silos. Multiple videos show the looted food supplies and livestock being transported north to Eritrea. Similarly, there have been first-hand accounts of Amhara militias engaging in large-scale looting. The looted material ranged from machinery and tools to food items like sugar, cooking oil, and animal fodder to everyday objects like utensils and plates. Whatever the Eritrean, Ethiopian, and Amhara forces could not steal they made sure to destroy so that it could not be used by the people in the region. Photographic evidence from the region shows large-scale damage to vital farming infrastructure, where the troops have burned farmhouses, intentionally ruined seeds, and destroyed grinding mills.



Farming supplies & tools burnt by Eritrean troops in Debre-genet village, central Tigray.

Prohibition of Farming

Another component of this campaign has been the prohibition of farming in occupied parts of the region. Similar to the rest of the country, Tigray has an overwhelmingly agrarian economic base. More than 80% of the population of the region relies on labour-intensive, rain-fed agriculture for subsistence. The war and occupation of all of Tigray from November 28, 2020 to June 28, 2021 destroyed agricultural communities, as they could not get the seeds, farming equipment, and supplies they needed to commence their farming in time for the rainy season (July-August). Ramifications from such restrictions contribute to the ongoing and worsening famine and those still under occupation continue to face immense hardships, most notably in Western Tigray, where Tigrayans have lost their farms.

Moreover, the targeting of working-age men, who have been indiscriminately and gruesomely killed by the Ethiopian, Eritrean, and Amhara forces, has significantly reduced the supply of agricultural labor. Many of those left alive in rural villages are elderly men and women or children, who are unable to undertake backbreaking farm work. Therefore, both the war itself and the massacre and killing of tens of thousands of working-age men has left more than 80% of the region's population in insecure livelihoods. Most alarmingly, farmers in many parts of Tigray have revealed that there was a campaign to prohibit Tigrayan farmers from ploughing their lands. This anti-farming campaign was especially prevalent in the areas of Shire, Tembien, and Hawzen, where farmers were being prevented from tending to their fields. Farmers were prohibited from farming in time for the rainy season and consequently missed an entire cycle of production, which exacerbated the already dire food insecurity created by the actions of Ethiopian, Eritrean, and Amhara forces.

"There is a campaign that has been started to prevent farming.

Regrettably, this campaign is being done by some of those tasked with law enforcement." [4] -- Abebe Gebrehiwot, former deputy head of Tigray's interim government, May 2021

Blocking humanitarian aid

Various humanitarian agencies, including the USAID and UNOCHA reported that they faced significant obstacles accessing populations in dire need of assistance, with only a fraction of the millions of people in need of food assistance reached by humanitarian workers between November 2020 and June 2021 when invading forces were occupying most of Tigray. Eritrean, Ethiopian, and Amhara troops spent months blocking the transportation of humanitarian supplies and looting aid that aid agencies provided. Humanitarian workers faced harassment and obstruction by Ethiopian and Eritrean troops, who used checkpoints to intimidate aid workers and prevent the delivery of essential health and relief supplies to civilians in places like Adigrat, Adwa, and Axum. Intimidation and assault of humanitarian workers has been widespread throughout the war on Tigray, and multiple reports have confirmed that at least 23 humanitarian workers have been killed, some even after identifying themselves as humanitarian workers.

Since the restoration of the regional government of Tigray in early July 2021, humanitarian access within Tigray has significantly improved, enabling aid agencies to reach 75% of the population in need. However, aid agencies continue to face major obstacles in getting much-needed supplies and staff into Tigray because of the ongoing obstruction by Ethiopian and Amhara forces, who are blocking the transportation of humanitarian aid. Food and medical stocks in the region are completely exhausted. With flights from Addis Ababa to Mekelle suspended and road access to Tigray remaining blocked in the Amhara and Afar regions, humanitarian operations have been severely disrupted. On October 22, 2021, the United Nations announced that it was suspending all flights to Tigray after the Ethiopian government carried out air raids at the same time a UN humanitarian flight was scheduled to arrive in Mekelle. While the UN humanitarian flight had been cleared to fly into Tigray by the Ethiopian authorities, the Ethiopian government nevertheless launched air raids while this flight was in the air, jeopardizing the safety of humanitarian workers and leading to the UN suspending all flights into Tigray.

Furthermore, Abiy's open admission that the Ethiopian government is withholding crucial food aid from the civilian population in an effort to influence political outcomes is evidence of the fact that the aid blockade is part and parcel of the regime's genocidal war against the people of Tigray. Without immediate intervention to lift the deadly siege and blockade, this man-made, politically engineered humanitarian catastrophe will claim the lives of hundreds of thousands in Tigray.



Blocked aid convoys

DISPLACEMENT CRISIS

The war on Tigray has forcefully displaced millions of people from their homes. Since November 2020, over 70,000 Tigrayan refugees have fled to neighbouring Sudan. For tens of thousands of Tigrayans, the harrowing journey of several days or even weeks required avoiding Ethiopian, Eritrean, and Amhara forces, who have reportedly carried out extrajudicial executions of people attempting to flee. During their journey to Sudan, families have been separated, women and girls have been subjected to SGBV, and many have died along the way. In addition to the trauma Tigrayan refugees endured at the hands of the Ethiopian, Eritrean, and Amhara armed forces, thousands are traumatized by the dangerous and harrowing journey into Sudan. Refugees arrive in Sudan exhausted, malnourished, and traumatized, after traveling for days or weeks.



Tigrayans who fled their homes arrive in Sudan

Within Sudan, refugees are currently sheltered in six camps: Um Rakubah, Al-Tenideba, Tunaydbah, Village 8, Hamdayet, and Village 6. While finding respite from the violence of war, Tigrayan refugees in Sudan are exposed to further hardships. Floods associated with the arrival of the rainy season (July through September) compromised shelters in the refugee camps, making the living conditions even more precarious. Torrential rain and strong winds destroyed shelters and latrines and caused flooding in the Tunaydbah settlement in eastern Sudan, which houses 20,000 refugees. The UN Refugee Agency (UNHCR) shared that more than 16,000 refugees in the Um Rakuba and Tunaydbah camps were impacted by storms and severe weather conditions. Moreover, several camps are facing a severe shortage of essential supplies, chief among them food. This is an alarming development that exacerbates the challenges refugees continue to face. Beyond necessities like food and shelter, there are growing medical needs within the refugee centers as well, where new mothers, pregnant women, and hundreds of survivors of sexual violence are in desperate need of medical care.



Asqual Helwa, Tigrayan refugee at the Um Rakuba camp in Sudan.

In addition to refugees in Sudan, according to UN OCHA, there are currently more than 2.1 million IDPs in over 380 sites across Tigray, most of whom were forced to flee their homes under assault. There are currently around 400,000 IDPs in Mekelle, over 673,000 IDPs in Shire, 220,000 IDPs in Adwa, and 273,000 IDPs in Sheraro. International aid agencies have repeatedly noted that the humanitarian needs are immense, far exceeding current capacities. Hundreds of thousands of IDPs are entirely cut off from humanitarian assistance and are completely dependent on host community support in places like Alaje, Maichew, Nek-Sege, Mokoni, Raya-Azebo, and Raya-Chercher. Because of the lack of emergency shelters, many IDPs have taken refuge in schools, abandoned buildings, and factories near urban centers. Tens of thousands of displaced people are thus living in unsuitable, unsafe, and health-threatening conditions, experiencing the worst of the starvation crisis. Moreover, UN OCHA has further highlighted that health care services are largely inaccessible to IDPs, many of whom urgently need medical assistance.

Data from the Displacement Tracking Matrix (DTM), published in late August 2021 provides more insight on the situation of IDPs in Tigray. DTM shared that it was able to document 2,105,387 IDPS, comprising 449,492 households across 377 sites in Northern Ethiopia. Of these, the overwhelming majority or 2,036,398 IDPs (432,358 households) were in Tigray.

DISPLACEMENT CRISIS CONT.

Because of the fluidity of the security situation, DTM was unable to account for all IDPs in the region. Nevertheless, the data it was able to capture indicates that there are hundreds of thousands of IDPs living in cities across Tigray, including Adwa, Axum, Adigrat, Mekelle, Sheraro, and Shire. The report further underscores how dire the humanitarian situation is for the vast majority of IDPs. IDPs in 307 sites have not received essential non-food supplies since their displacement while 76 sites have had no food distribution at all. At the sites where no food distribution has taken place, displaced persons have to rely on the support of the host communities - who are themselves now facing a catastrophic famine - for their survival. Furthermore, of the over-300 IDP sites in the region, 97 do not have access to a market, 65 have no access to health facilities, and nearly none have access to livestock or land.

UN OCHA states that there is urgent need for food supplies, water, non-food supplies, dignity kits, fuel, malaria drugs, and mobile health teams at IDP sites. While humanitarian organizations are working to address these needs, the limited resources and ongoing siege has made this exceedingly difficult. As such, since the start of the year, only 28% of the total 2.7 million people in need of assistance were reached with emergency shelter and non-food items. UN OCHA also revealed that in the face of rising needs, the scarcity of essential supplies such as fuel and cash, as well as the continuing disruption of essential services such as electricity and communications has hindered its delivery of humanitarian aid to IDPs. Similarly, the International Organization for Migration (IOM) has issued an urgent appeal for more funds to scale up the humanitarian response in Tigray in order to meet the needs of IDPs, including access to food, water, and medical supplies. The IOM additionally underscored the need to continue providing support for vulnerable populations, such as persons with disabilities, pregnant women, and newborn children.

As it stands now, there is an urgent need to scale up efforts to address the dire conditions IDPs are facing and establish safe and secure sites to shelter the millions of people that are currently unsheltered. The needs of IDPs in Tigray, who have been forced out of their homes and subjected to horrific violence, extend beyond immediate life-sustaining necessities. IDPs need safe, secure, and sanitary living conditions, access to medical care, including psychological services, family reunification services, and educational facilities to serve the tens of thousands of internally displaced children.

DISPLACEMENT CRISIS CONT.



Hundreds of IDPs are living in an unfinished building in Shire university

WHOLESALE DESTRUCTION

Beyond the forced displacement, massacres, extrajudicial executions, weaponized SGBV, and famine, the Abiy regime and its allies also sought to destroy Tigray through systematic attacks against the health system, economic infrastructure, educational institutions, ecological structures, and social and cultural sites.

Healthcare Infrastructure

Before the genocidal war, considerable work had been done to develop a well-equipped and well-functioning health infrastructure in Tigray, which consequently had one of the best health systems in Ethiopia. However, as a direct consequence of the ongoing war, the health system in Tigray has completely collapsed. In March 2021, MSF reported on the widespread looting, vandalism, and destruction of health facilities across Tigray, noting that of the health facilities assessed, 70% had been looted and more than 30% had been damaged. Meanwhile, Time Magazine reported that 82% of the region's health facilities were rendered non-functional. Medical facilities have been targeted by the Ethiopian, Eritrean, and Amhara forces, who have vandalized, destroyed, and set fire to hospitals, clinics, and health centers. Even veterinary clinics set up to provide health services for livestock have been looted and vandalized.

Hospitals in Fasti, Freweini, and Hawzen (eastern Tigray), in Adwa and Abiy Addi (central Tigray), in Slekleka, Shul, and Sheraro (western Tigray), and Debre Abay and May Kuhli (northwestern Tigray) have been looted and completely destroyed. The biggest health facilities in the region, including Ayder Referral Hospital in Mekelle and Axum Hospital are functioning at a fraction of their full capacity due to the destruction of facilities, interruption of supplies, and shortage of personnel. Only 13% of health facilities in Tigray are functioning at a normal level and there is effectively no healthcare in the rural parts of the region, beyond the emergency relief work done by humanitarian organizations.

MSF additionally reported that 20% of health facilities it reached were occupied by invading forces. Eritrean troops had set up camp in Mugulat in eastern Tigray while Ethiopian troops were occupying the hospital in Abiy Addi in central Tigray, making these facilities completely inaccessible to the civilian population. Furthermore, medical equipment and supplies have been deliberately destroyed across health centers in Tigray, including ambulances that have been set on fire or stolen by soldiers to be used as military vehicles. Medical professionals have been killed by the invading forces, while thousands have fled to save their lives. Remaining health staff, who are providing lifesaving care under dire circumstances, do so with few supplies and under constant threat.



A medical clinic that was looted and vandalized in Zana

The gendered impact of the destruction of health facilities is prominent. Given the prevalence of weaponized SGBV in the region, which has been among the worst in modern history, there are thousands of women in Tigray in dire need of medical attention. Tens of thousands of women who have survived various forms of SGBV including rape, gang-rape, and sexual slavery cannot access the medical and psychological help they desperately need. Similarly, an increasing number of pregnant women are forced to give birth at home, leading to higher maternal mortality rates and infant mortality. The mothers and children who survive childbirth cannot access the necessary postnatal care such as vaccinations. Amid a war in which Ethiopian, Eritrean, and Amhara forces are shelling entire towns, bombing open markets, and indiscriminately attacking civilians, there are thousands of people who urgently need medical attention. People who sustain injuries because of the war waged on Tigray are unable to access health care they need because the health system in the region has been deliberately destroyed. Therefore, even those civilians whose lives could have been saved by timely medical attention are succumbing to their injuries.



Vandalized health center in Sheraro

Economic Infrastructure

Prior to the war, decades of concerted efforts had produced a rapidly growing economy in Tigray and across Ethiopia. In partnership with international donors and investors, the government managed to improve food security in Tigray by promoting diversification and sustainability in smallholder agriculture, facilitating commercial sesame production, and implementing a robust safety net program. There was also heavy investment in artisanal mining, factories, and industries. The Endowment Fund for the Rehabilitation of Tigray (EFFORT) - a conglomerate of factories established to rehabilitate the Tigrayan economy after the Ethiopian Civil War (1974-1991) and famine (1983-1985) - had established construction, textile, mining, and pharmaceutical factories that employed thousands.

Since the onset of the war on Tigray, factories across Tigray, most notably those owned by EFFORT, have been ransacked, looted, and completely destroyed. Eyewitness reports, photos, and videos illustrate the widespread ransacking of industries and factories. The World Peace Foundation (WPF) reported in April 2021 that there has been large-scale looting, asset stripping, asset destruction, pillaging, and vandalism across factories in Tigray. Alula Habteab, former head of the Tigray interim administration's construction, road and transport department, confirmed that Eritrean and Amhara forces in particular, have inflicted the most destruction against Tigray's economic infrastructure. The Eritrean forces have destroyed factories employing thousands of Tigrayans, without exception, Alula reported. Prominent examples of such factories include Almeda Textile/Garment Manufacturing, Addis Pharmaceuticals, Adigrat Pharmaceuticals, Sur Construction, and Sheba Leather. Almeda Textile/Garment factory in Adwa was targeted again by the Ethiopian government, being hit by airstrikes in October 2021. It is estimated that it will require at least 100 billion birr to replace and reestablish these factories.



Looted and Vandalized Almeda textile factory in Adwa

What is especially noteworthy about the destruction of Tigray's economic infrastructure by the Ethiopian, Eritrean, and Amhara forces is its comprehensiveness. The WPF's report underscores the pre-meditated, vindictive, and deliberate damage to the economic foundation of Tigray inflicted by the invading forces. This destruction was undertaken with the intention of depriving Tigrayans of objects and resources necessary for their continued survival. In particular, the Eritrean and Amhara forces undertook extensive looting, carting away machinery, cars, and other properties from factories in Tigray. The destruction of factories that employed thousands of workers additionally contributes to the economic hardship Tigrayans face as they continue to deal with the fallout of the genocidal war. In addition to ransacking, vandalizing, and setting hundreds of buildings and factories on fire, the invading Ethiopian, Eritrean, and Amhara forces also prohibited access to banks and microfinance institutions, closed essential services, and overtook private and public infrastructure during their occupation of Tigrayan territories. Tigray thus faces a multitude of exceptionally difficult economic and social challenges due to invading forces' deliberate targeting of economic infrastructure.

Education Infrastructure

Prior to the war, Tigray had a well-developed educational infrastructure, encompassing primary schools, secondary schools, as well as public and private universities. Among them, the largest included Adigrat University, which had 14,300 students in 37 departments, Axum University which was home to six colleges across three campuses, and Mekelle University, which hosted over 31,000 students in its eleven institutes and seven campuses. Since November 4, 2020, armed actors have undertaken a thorough destruction of the education infrastructure in the region, pillaging, vandalizing, and destroying schools. A May 2021 Human Rights Watch (HRW) report revealed that a quarter of all schools in Tigray had sustained damage. Airstrikes and indiscriminate shelling by Ethiopian and Eritrean armies have damaged schools and killed students in Adihaki and Adwa. University staff members have also been killed by ENDF and Eritrean forces at Tembien, Raya, Adigrat, and Axum universities.



A looted and vandalized classroom in Wukro

A report by Nyssen et al. (2021) details the damage to universities, which has been extensive. Technology and Veterinary campuses of Mekelle University have been completely looted, while Ethiopian soldiers have partially looted all other campuses. Similarly, Adigrat University and Axum University were completely looted by Eritrean forces and anything that remained was destroyed by fire or bombs. The Ethiopian and Eritrean forces looted computers, lab equipment, and classroom supplies from universities.

Even small everyday items like kitchen equipment and students' mattresses were looted by the Eritrean forces. Furthermore, the Ethiopian and Eritrean forces also deliberately inflicted heavy damage to schools, destroying entire buildings, electrical installations, water pipes, and student records.

In addition to looting and destroying educational institutions, the Ethiopian and Eritrean forces used schools in Tigray as military encampments. The Ethiopian forces forcefully occupied Atse Yohannes Preparatory School in Mekelle while the Eritreans occupied Raya University for months. These forces used educational institutions to commit atrocities against civilian populations, in some instances using schools to hold women hostage and commit innumerable atrocities against the civilian population. For instance, Nyssen et al (2021) report that more than 10 Tigrayan students were raped inside Ayder campus by Ethiopian Federal Police officers. When the invading armies vacated occupied schools, they often left vulgar, anti-Tigrayan graffiti on the walls of the schools, including messages that Tigray must be cleansed, which clearly indicates the genocidal intent of the war. Beyond the physical destruction of the school structures, the psychological wounds inflicted by the conversion of educational institutes into military camps by the invaders does immeasurable damage. In all, this deliberate and targeted pillaging, vandalism, and destruction of educational facilities has done incalculable damage to young children and students of all ages across Tigray.

Religious Sites



Al-Nejashi mosque after shelling

In addition to the destruction of essential health, economic and educational infrastructure, important social, cultural, and religious sites have also been targeted since November 2020. Christian and Muslim sites of worship have been desecrated, ransacked, looted, and shelled. The Europe External Programme with Africa (EEPA) reported that Eritrean troops looted manuscripts and treasures from monasteries and churches across Tigray. Moreover, Al-Nejashi mosque, one of the oldest and most sacred mosques in the world, with immense significance to Muslims the world over, was damaged by the invading forces. The destruction of religious and cultural sites is another strategy aimed at tearing up Tigray's social fabric; designed to demoralize and dispirit the Tigrayan people.

Finally, in addition to the damage inflicted on physical and human-made structures, the ecological destruction the invading forces have wrought is damage generations of Tigrayans will have to live with. Indiscriminate shellings and bombings across Tigray have deeply disrupted ecological conditions and will likely lead to severely degraded soil, air and water quality for generations to come. Particularly, Eritrean forces' vindictive and unimaginably malicious acts of deliberately setting forests and settlements on fire, cutting down trees, and undoing three decades worth of conservation efforts is designed to destroy the very earth that Tigrayans have and will continue to live on. In all, the genocidal forces in Addis Ababa and Asmara have intentionally and systematically targeted hospitals, factories, schools, churches, mosques, and the very environment that Tigrayans have to live in, with the stated goal of destroying Tigray and wiping out Tigrayans for a hundred years.

AREAS UNDER OCCUPATION

While most areas of Tigray were liberated at the end of June 2021, when TDF's counteroffensive drove the ENDF out of most parts of the region, some areas remain under the occupation of Amhara and Eritrean forces.

Western Tigray

Since the November 4, 2020 declaration of war, Amhara regional forces have been among the most ardent supporters of Abiy's genocidal war on Tigray, supplying thousands of troops to support his war efforts. While Abiy had at the time declared this war a "domestic law-and-order" operation, in a flagrant disregard for the lawful and constitutional order of the country, the Amhara regional forces illegally annexed most parts of Western Tigray. This annexation was accomplished through exceedingly violent means which have been described by the U.S. Secretary of State Antony Blinken as ethnic cleansing.

AREAS UNDER OCCUPATION CONT.

A UN Commission of Expert defines ethnic cleansing as a policy "by one ethnic or religious group to remove by violent and terror-inspiring means the civilian population of another ethnic or religious group from certain geographic areas" [5]. The Amhara region's takeover of Western Tigray was accomplished through violent and terror-inspiring means, including massacres, extrajudicial executions, and the forced displacement of tens of thousands of Tigrayans from their homes. Using the cover of war, Amhara forces have killed and imprisoned thousands of Tigrayans, looted and destroyed the homes and farms of Tigrayans, and forcefully displaced tens of thousands of Tigrayans who are now IDPs. In addition to these ongoing atrocities, witness accounts show that Tigrayans are having their identification (ID) cards destroyed and being issued Amhara ID cards, being barred from speaking Tigrigna, and that women are facing SGBV with the explicit intent of 'Amharanizing' them. By all accounts, the Amhara forces - both the regional armed forces and militias commonly known as Fano - are engaged in a full-fledged campaign of ethnic cleansing in Western Tigray.



Hailay Weldegebriel (18), who was attacked by Fano militias in Western Tigray

Neither Abiy nor anyone in his administration has condemned the unlawful conduct of the Amhara regional forces. The Abiy administration has made no efforts to affirm the constitutional order in the country, which shows its active support for this ethnic cleansing campaign. The ongoing occupation by Amhara forces jeopardizes the lives of Tigrayans still trapped in Western Tigray and those in the rest of the region.

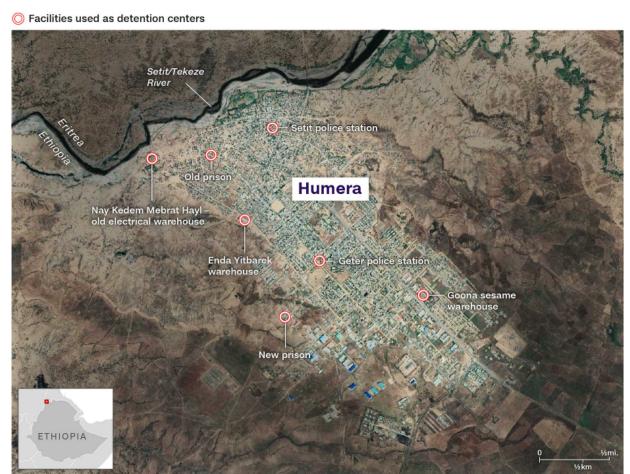
As they are occupying the areas of Tigray that border Sudan, Amhara forces have control over the movement of refugees and aid. Many who have made it to Sudan have reported that Amhara forces are barring Tigrayans from crossing the border into Sudan, harassing, beating, and shooting Tigrayans attempting to flee. Moreover, as the Amhara forces now control the border with Sudan, they are aiding the Abiy administration's campaign of starving the people of Tigray by blocking aid convoys that could be moved through Sudan.

The government of the region of Tigray as well as numerous states and members of the international community have called for the removal of occupying Amhara forces from all parts of Tigray, and emphasized the need to respect the constitutionally established borders of the federation. However, the Amhara regional government has ignored all of these calls, installing its regional flag and signage in Western Tigray. In a bold display of its disregard for the laws of the country and the international community, in May 2021, the Amhara regional government put out a call inviting investors to lease land in occupied Western Tigray. A total of 288 farms owned by Tigrayans were forcefully taken by the Amhara regional government, which put in place expedited processing to give away the land to investors. As such, neither the federal government nor the Amhara regional government have shown any willingness to abide by the laws of the country and cease committing atrocities against Tigrayans.



A body is recovered from the River Setit by Wad El Hilou, Sudan

In August 2021, horrifying images began to emerge from the banks of the Setit River (known as Tekeze River in Ethiopia), which separates Ethiopia and Sudan. In these images and videos, Tigrayan refugees and Sudanese locals could be seen pulling corpses from the banks of the river. These bodies pulled out of Setit, some of which have already been identified by Tigrayan refugees who had fled from the town of Humera in Western Tigray, showed signs of torture, mutilation, and most had their hands tied. So far, more than 50 corpses have been recovered from the Setit River, suspected to be the bodies of Tigrayans who have been massacred in the Western Tigray town of Humera. While over 50 bodies have been discovered thus far, Tigrayan refugees and Sudanese officials have all commented that because of the fast flowing river, they have not been able to retrieve all the bodies, indicating that the number is much higher than the verified 50. In an August interview, IDPs who managed to escape Western Tigray stated that the situation is worsening, with Fano militias going door to door targeting Tigrayans as young as 15. Satellite imagery and additional reporting has also identified a number of concentration camps in Western Tigray where thousands of Tigrayans are held in internment.



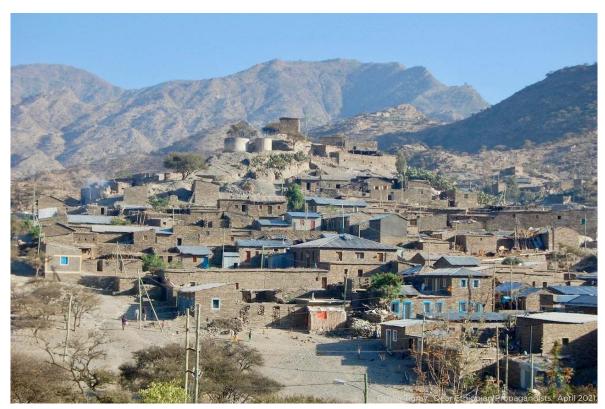
Facilities used as detention centers in Humera, Western Tigray

Source: CNN reporting, Google Earth Graphic: Katie Polglase and Henrik Pettersson, CNN CNN, "Men are marched out of prison camps," September 2021

Given what we know about the atrocities that have been inflicted on Tigrayans in Western Tigray, which is likely only the tip of the iceberg, as the region is under occupation, there is an urgent need for the removal of Amhara forces from all parts of Tigray. It is not merely different and at times conflicting historical accounts and claims to land that are at stake here, but the lives of tens of thousands of Tigrayans who have been ethnically cleansed from the area and the thousands of Tigrayans who are living in fear of abduction, forced disappearance, mob attacks, and murder in Western Tigray. Therefore, the issue of Western Tigray is an existential one for the region of Tigray.

Irob

The Irob are a minority group within Tigray, with an estimated population of between 30,000 and 40,000 people. The Irob largely live in the mountainous region of the eastern zone of Tigray, bordering Eritrea. The Irob have their own unique social, political, and cultural beliefs, structures, and expressions and speak Saho, a Cushitic language, as well as Tigrigna. The main economic activity of the Irob people is agricultural production and cattle rearing.



Irob, Tigray

AREAS UNDER OCCUPATION CONT.

Because of their proximity to the Eritrean border, the Irob have repeatedly suffered attacks from Eritrean forces. During the 1998-2000 Ethiopian-Eritrean war, the Eritrean army violently occupied Irob land and unleashed the same patterns of violence they are unleashing during the current war on Tigray. Eritrean forces harassed, assaulted and killed community members, conducted house to house searches, weaponized sexual violence against women and girls, looted, confiscated and destroyed public and private property, slaughtered livestock, destroyed crops, and targeted schools, healthcare facilities, and churches. Even after the formal end of the war, because of their proximity to Eritrea, the Irob were at increased risk of attacks from Eritrean forces.

Since November 2, 2020, the Irob people have once again been facing attacks and mounting atrocities at the hands of the invading Eritrean forces. While the communication blockade makes it exceedingly difficult to find adequate information about the scope of the atrocities, reports by community members who walk for days to make it to major cities provide some insight into the depth of the crisis this community is facing under Eritrean occupation. The region has been consistently and completely closed off, with no access to humanitarian assistance, communication services, or ability to move into or out of the region. Scattered reporting coming out indicates that Eritrean forces have been engaged in indiscriminate killings and shellings, carried out massacres, and abducted civilian populations. Private and public properties have all been looted and destroyed, which has exacerbated the food insecurity in the area. The Eritrean occupation of Irob lands and the atrocities they have been committing with impunity poses an imminent risk of extinction for the group as a whole. Given the small size of the group, the sustained attacks inflicted by the Eritrean invaders risks destroying the Irob as a people.

Kunama

The Kunama are another group in Tigray who have been suffering under the occupation of Eritrean forces since the beginning of the war. Tigrayan-Kunama are one of the smallest ethnic groups in all of Ethiopia. They have their own political, social, and cultural beliefs and practices. They speak a Nilo-Saharan Kunama language known as Kun, as well as Tigrigna. While having their own traditional religious beliefs, many Kunama people also practice Orthodox Christianity, Evangelicalism, and Islam. Farming is the most significant economic activity among the Kunama people, who largely cultivate millet, sorghum, and legumes. The Tigrayan-Kunama are renowned for their liberal and democratic social structure in which women enjoy equal social status with men as well as property shares.

AREAS UNDER OCCUPATION CONT.

Moreover, unique to the region, ancestral lineages are based on maternal lines. Mainly living in the western and north western Gash Barka region of Tigray, between the Gash and Setit rivers, the Tigrayan-Kunama people's proximity to the Eritrean border has meant that they have suffered enormous atrocities throughout the years. In the 1998-2000 war between Ethiopia and Eritrea, many Kunama were forced to flee their homes to save their lives. Because of their proximity to contested border areas, battles have affected Kunama communities directly.



The Kunama of Tigray

In the current war on Tigray, similar to the previous war, the Tigrayan-Kunama people have been severely affected. The attacks and occupation by Eritrean forces of Kunama communities has led to the displacement of many. Moreover, the intentional targeting of the Shimbelba refugee camp, which sheltered a large number of members of the Kunama community has forced many to flee. The patterns of attacks launched against Tigray at large have been inflicted on Kunama communities, who have suffered massacres, weaponized SGBV, destruction and looting of their essential supplies and forced displacement. Because of the extremely small size of the Kunama, they are at real risk of disappearing as a people under the mounting atrocities of the occupying Eritrean forces. The genocidal campaign waged against Tigray affects each and every Tigrayan person and poses a heightened risk to minorities within this minority region and threatens the extinction of entire groups.

Since the onset of the genocidal war, ethnically targeted attacks and measures against Tigrayans in Ethiopia are on the rise. As early as November 2020, members of the international community warned that the dangerous trend of ethnic profiling, hate speech, and demonization of Tigrayans would unleash heavy destruction. While waging war on the region and people of Tigray since November, the Abiy administration also began undertaking a massive campaign of ethnic profiling against Tigrayans living in the capital Addis Ababa and elsewhere in the country.

Hundreds of Tigrayan service members were purged from the Ethiopian African Union (AU) peacekeeping missions, the ENDF, and from police forces across the country. In early November 2020, shortly after the declaration of war on Tigray, the Ethiopian government disarmed hundreds of ethnic Tigrayans serving as part of the UN and AUPeacekeeping forces in Somalia. The Ethiopian government rounded up ethnic Tigrayan personnel from the UN peacekeeping mission and forced them back to Addis Ababa. Officials within the UN expressed their concerns about the fate of these Tigrayan service members, fearing that they would be tortured or even executed upon reaching Ethiopia.

Similarly, 200 to 300 Tigrayan soldiers in the AU peacekeeping force were disarmed and confined to their base in Somalia. Furthermore, since November 2020, ethnic Tigrayans who were serving in various police forces across the country — some with decades of service — have been forced to turn in their arms and have been placed on indefinite leave. Moreover, thousands of Tigrayan members of the ENDF have been detained and are feared to be facing torture in remote prisons. It is reported that at least 17,000 Tigrayans who were members of the ENDF have been imprisoned for nearly a year now. In August 2021, a military tribunal sentenced an unspecified number of those imprisoned to death and life imprisonment.

ETHNIC PROFILING CONT.



Police officers in Addis Ababa

In addition to those in the security sector, Tigrayan civilians have also been victims of ethnic profiling since the onset of the war. There have been widespread reports of Tigrayans being fired or put on indefinite forced leave from their jobs in government and the private sector in many parts of Ethiopia, including in Addis Ababa. It has been widely reported that Ethiopian Airlines, a state-owned enterprise, has fired or put Tigrayan pilots, technicians, caterers and security personnel on indefinite leave, with no warning or cause. The only crime they seem to be guilty of is their ethnicity. The state-affiliated Ethiopian Human Rights Commission (EHRC) itself has expressed its concern at these reports of ethnic profiling, condemning the arbitrary firing and detention of Tigrayans across the country. The EHRC additionally confirmed that Tigrayan homes are being raided and illegally searched by Ethiopian security forces, without legal justification. Furthermore, the Ethiopian government has prohibited Tigrayans from leaving the country for work, studies or even lifesaving medical treatment, in violation of domestic and international laws. The widespread ethnic profiling and detention of Tigrayans in Addis Ababa, Somali region, and elsewhere in the country is a core component of the Abiy administration's genocidal war.

"We can't speak Tigrinya on the streets anymore because someone could just call you 'junta' [Abiy's preferred term for the TPLF] and security forces will come and take you, no questions asked" [6] -- 27 year-old Tigrayan woman living in Addis Ababa.

As the ENDF were forced to retreat out of many parts of Tigray in June 2021, ethnically targeted attacks against Tigrayans have drastically increased, both in scope and intensity. On July 16, Amnesty International released a statement confirming that police in Addis Ababa arbitrarily arrest and detain Tigrayans without due process. Accounts by former detainees, witnesses, and lawyers indicate that these arrests are ethnically motivated, as police officers checked identity documents before detaining Tigrayans. At checkpoints and random areas throughout the city, as well as in cafes, restaurants, and public spaces, plainclothes officers are harassing, ethnically profiling, and arresting Tigrayans. Former detainees shared that police stations around Addis Ababa are filled with Tigrayans who have been arbitrarily detained without any legal due process. Addis Ababa police confirmed on July 19 that they had arrested over 300 Tigrayans, alleging that they are supporters of the Tigray People's Liberation Front (TPLF). Despite Ethiopian law requiring detainees to be brought to court within 48 hours of their arrest, the government has not presented any legal charges against the hundreds of Tigrayans it has detained. Instead, those arrested are kept in overcrowded, unsanitary, and inhumane detention centers, some facing physical assault and torture. While detainees who are able to pull resources together to post the exorbitant amount of bail are sometimes released, those unable to do so are taken to Awash Arba, in the Afar region, 240 kilometers out of Addis Ababa. Neither detainees nor their families and lawyers are given an explanation as to why Tigrayans are arrested and transported out of the city en masse. Consequently, the whereabouts of thousands of detained Tigrayans remain unknown.



An agricultural college near the town of Assosa, where witnesses say ethnic Tigrayans have been detained for months without charge

In addition to violating Tigrayans' constitutionally guaranteed right to freedom from arbitrary arrest and detention, the Abiy administration utilizes the state apparatus to attack Tigrayans financially. Bank accounts opened in Tigray have been blocked, and Tigrayans in Addis Ababa and elsewhere are unable to access or withdraw their funds. In the most recent crackdown, countless Tigrayan businesses have been shut down by the Ethiopian government for reasons as trivial as playing Tigrigna music. Businesses affected by this crackdown range from small cafes and restaurants to large hotels and construction companies that contribute significantly to the tax base of the country. There have also been reports that Tigrayan business owners are being coerced to sell their businesses below the market price. These patterns point to the government's ongoing efforts to extract financial assets from Tigrayans.

By depriving Tigrayans of their livelihoods, businesses, and access to their own money, the Abiy administration is transferring their resources to the state. This resource transfer can also be seen in the exorbitant amounts of bail that illegally detained Tigrayans are expected to pay. In short, the Abiy administration is working to ensure the complete economic devastation of Tigrayans both inside Tigray and across Ethiopia. These ethnically targeted attacks against Tigrayans in Addis Ababa and other places in Ethiopia are fueled by the dangerous rhetoric espoused by Abiy himself, his supporters, and close advisors, several of whom have openly called for explicit ethnic profiling of Tigrayans. The international community has a responsibility to call out and bring an end to the Ethiopian government's systematic ethnic profiling, arrest, detainment, and coercion of Tigrayans.



An agricultural college near the town of Assosa, where witnesses say ethnic Tigrayans have been detained for months without charge

In Western Tigray, where large scale ethnic cleansing by the Amhara forces has displaced hundreds of thousands of people, the ethnic profiling against Tigrayans remaining in the region is among the most extreme anywhere in the country. Thousands of Tigrayan civilians face torture and extra-judicial executions in concentration camps in Western Tigray. The camps are controlled by Ethiopian soldiers who carry out the torture and execution of interned Tigrayans. These concentration camps are spread throughout Western Tigray. In Humera, Amhara soldiers are going door to door rounding up Tigrayans by checking their identity cards and bringing them to concentration camps in the city. Detainees who escaped the camps describe them as being cramped with no privacy. Armed guards at these concentration camps do not provide detainees with food, water, or access to bathroom facilities. Detainees live in these camps in fear for their future. Escaped detainees recalled watching other detainees being taken away by soldiers, never to return and constantly wondered if they were next. When they could, escaped detainees called Tigrayan refugees in Sudan to inform them of missing persons that they believe were killed then dumped in the Tekeze River.

REGIONAL AND GEOPOLITICAL DYNAMICS

In addition to inviting foreign forces from Eritrea to brutalize and commit unspeakable atrocities against its own citizens, the Abiy government has utilized the entire state apparatus to wage total war on Tigray. Abiy mobilized the ENDF, Special Forces from Amhara and Afar regions, as well as militias from the Amhara region to wage war. In July 2021, despite declaring what it claimed was a unilateral ceasefire supposedly for humanitarian reasons, the Abiy administration ramped up its rhetoric and preparations for another round of assaults. After the ENDF forces retreated from most parts of Tigray following the counteroffensive by the TDF, Abiy gave a speech where he claimed that the Ethiopian government could mobilize 100,000 special forces, half a million militiamen, or a million youth to march against Tigray, if needed. Special Forces from six regions and the city of Dire Dawa have been mobilized to back government forces. These reinforcements include Special Forces from Amhara, Oromia, Southern Nations Nationalities and Peoples (SNNP), and Sidama regions that have joined the assault on Tigrayan forces.

REGIONAL AND GEOPOLITICAL DYNAMICS CONT.

The intensification of violent and warmongering rhetoric from those within the Ethiopian government and the recruitment of hundreds of thousands of young people indicates the scale of the mobilization. There have been multiple reports of coercive and mandatory conscription of young men across the country, especially in the Oromia and SNNP regions. The forceful deployment of tens of thousands of poor young men and women inflicts a heavy cost on these communities, deprives families of the labour and domestic support they rely on, and exacerbates the worsening economic crisis in the country.



Young men set to be deployed to join the war on Tigray

Beyond its domestic repercussions, Abiy's assault on Tigray has had a destabilizing effect on the whole region. Ethiopia was once considered a linchpin of the Horn of Africa, and was widely recognized for contributing to peace and stability efforts in the region and the African continent through its conflict resolution and mediation efforts, promotion of Intergovernmental Authority on Development (IGAD) and African Union (AU) mechanisms, as well as peacekeeping efforts via the United Nations and African Union. Regrettably, since the Abiy administration took over in 2018 those successes have been reversed, and the world is witnessing the effects of an unstable Ethiopia and its consequences for the region. Abiy has forged a tripartite alliance between Ethiopia, Eritrea and Somalia, and has engaged in a destructive border conflict with Sudan. The border war is worrisome, and it also threatens the genuine reform process occurring in Sudan. In fact, in October 2021, a military coup occurred in Sudan, highlighting the instability of the whole region.

The ENDF that were deployed to Tigray are recognized for operating with impunity and committing gross human rights violations. This recognition is illustrated by U.S. Senator and Chairman of the Senate Foreign Relations Committee, Bob Menendez's call in July 2021 for the UN Secretary General to

"prevent all Ethiopian soldiers who have participated in military operations in the Tigray region of Ethiopia from being allowed to participate in UN peacekeeping operations until their complicity in gross human rights violations can be determined by a credible vetting process" [7].

While the call for Ethiopian troops fighting in Tigray to not serve as peacekeepers is welcome, it is important to note that after ten months of fighting a brutal, genocidal war in Tigray, the ENDF is severely weakened and the Abiy administration has resorted to calling on the general populace to take up arms and fight in Tigray.



Abiy Ahmed and Turkish President Recep Tayyip Erdogan sign a military agreement

REGIONAL AND GEOPOLITICAL DYNAMICS CONT.

In addition to the Abiy administration's desperate call for all civilians to fight in Tigray, Abiy has pivoted to the East in an attempt to secure weapons he believes will support him in achieving military victory. In addition to using UAE and Iranian drones, it is widely presumed that Abiy's visit to Turkey in August 2021 was with the aim of obtaining military technology, specifically drones, namely the destructive Turkish Bayraktar-TB2 and ANKA-S drones. This is particularly worrisome as drones have killed a significant number of Tigrayan civilians, destroyed critical infrastructure, and damaged the cultural heritage sites in Tigray. If confirmed, the usage of these drones can further contribute to the ongoing genocide in Tigray. Ethiopia is a country of nearly 115 million people, its international partners and the international community at large should be gravely alarmed over the country and region's current trajectory. The war on Tigray and the multiple ongoing crises in Ethiopia impact the Horn of Africa, the Gulf and Red Sea, and threaten international peace and security.

INTERNATIONAL RESPONSE TO THE WAR ON TIGRAY

Since the beginning of the war, the international community has watched closely as the humanitarian catastrophe has unfolded in Tigray. The international community has offered repeated expressions of deep concern at the worsening catastrophe. The United States, Canada, and several European governments have reiterated their calls for the cessation of hostilities on multiple occasions. Of paramount concern, both for the people of Tigray and the international community, has been the famine that has already taken hold in the region. In high-level meetings, congressional sessions, and statements, members of the international community have drawn attention to the famine crisis in Tigray and called on all parties – especially the Ethiopian, Eritrean, and Amhara forces – to stop obstructing the delivery of aid.

International organizations and humanitarian agencies have responded to the humanitarian catastrophe in various ways. In June 2021, USAID Administrator Samatha Power held a day-long series of high-level meetings on the humanitarian catastrophe in Tigray, convening humanitarian partners, diplomats, aid workers, donor countries and U.S. government officials for urgent discussions on fighting famine and ending ongoing atrocities, including widespread and systematic sexual violence.

INTERNATIONAL RESPONSE TO THE WAR ON TIGRAY CONT.

Power also convened a high-level group of donor countries - Canada, Denmark, the European Commission, Finland, Germany, Italy, Japan, the Netherlands, Switzerland, and the UK to discuss immediate steps to assisting those in need and calling on the Ethiopian government to end hostilities and provide access to critical aid. Power also spoke with AU Commission Chairperson Moussa Faki Mahamat to best address the urgency of the situation in Tigray. Similarly, the United Nations Security Council, the European Union Parliament and various other international organizations have placed Tigray on the agenda and held high-level discussions on the worsening crisis.



United Nations Security Council holds a discussion on Tigray

Among states, the United States has been most proactive in taking concrete measures to help bring an end to the catastrophe. In May 2021, Secretary of State Antony Blinken announced visa restrictions on any current or former Ethiopian or Eritrean government officials, members of the security forces, or other individuals responsible for, or complicit in, undermining the resolution of the crisis in Tigray. Additionally, the U.S. government has also imposed wideranging restrictions on economic and security assistance to Ethiopia. In September 2021, U.S. President Joseph Biden signed an executive order that enables the American government to impose sanctions on those implicated in the ongoing humanitarian and human rights crisis in Northern Ethiopia. These prescribed sanctions allow the United States to target those responsible for, or complicit in, prolonging the conflict in Ethiopia, obstructing humanitarian access, or preventing a ceasefire.

INTERNATIONAL RESPONSE TO THE WAR ON TIGRAY CONT.

Additionally, the United States Department of State has launched a legal review examining whether the actions in Tigray amount to genocide. These two actions undertaken by the United States exemplify global leadership and should spur donor states and members of the international community to take similar meaningful action to end the suffering and bring accountability and justice for the people of Tigray.

Similar meaningful action in the form of sanctions or the threat of sanctions is required from donor states and the international community at large to break the deadly siege that threatens the lives of millions of people in Tigray. While the international community has worked through established institutions and official channels to facilitate a ceasefire and political resolution to the crises in Ethiopia, these institutions must take urgent and forceful measures while remaining free, fair, and unbiased. As such, investigations into the atrocities perpetrated in Tigray require independent international investigators. Joint investigations undertaken in partnership with state-affiliated organizations, such as the Ethiopian Human Rights Commission, a biased and unreliable organization that has repeatedly downplayed the atrocities in Tigray, cannot provide a clear and accurate picture of the atrocities committed and the humanitarian crisis on the ground.

While the international community has shown its commitment to the protection of human rights and a peaceful resolution of the crisis, the Ethiopian and Eritrean governments have adopted a defiant and confrontational stance. Rather than heeding the calls to stop the atrocities and engage in an all-inclusive national dialogue, the Abiy and Isaias governments have instead criticized the international community. Especially those countries that have a strong economic and diplomatic relationship with Ethiopia, such as the United States., United Kingdom and Canada have to use targeted sanctions to pressure the Ethiopian government to resolve the crisis peacefully. The defense and protection of human rights require the utilization of any and all measures to alleviate the widespread human suffering in Tigray.

The UN Convention on the Prevention and Punishment of the Crime of Genocide, which first recognized genocide as a crime under international law, was ratified in 1948 and came into force in January 1951. The Convention defines genocide as any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial, or religious group, as such:

- a. Killing members of the group;
- b. Causing serious bodily or mental harm to members of the group;
- c.Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
- d.Imposing measures intended to prevent births within the group; and
- e. Forcibly transferring children of the group to another group.

Article III of the Convention specifies punishable acts, including genocide, conspiracy to commit genocide, direct and public incitement to commit genocide, attempt to commit genocide, complicity in genocide [8].

The War on Tigray and the UN Genocide Convention

Since November 4, 2020, Ethiopian, Eritrean, and Amhara forces have committed atrocities with intent to destroy the Tigrayan people, an ethnic minority in Ethiopia. Throughout the last last year, these forces have carried out at least four out of the five acts identified as the physical element of genocide in the Convention.

a. Killing members of the group

The Ethiopian, Eritrean and Amhara forces have used all the tools at their disposal to kill tens of thousands of Tigrayans, including massacres, executions, indiscriminate shelling, and aerial bombardments of civilian settlements. Additionally, a May 24, 2021, Telegraph report by Lucy Kassa and Will Brown revealed another horrendous level of violence unleashed by the Ethiopian and Eritrean forces against the people of Tigray. After expert analysis of video and photographic evidence, the report concluded that civilians in Tigray had suffered horrific burns consistent with the use of white phosphorus. The report also found that the invading armies used banned firearms in areas inhabited by civilians.

b. Causing serious bodily or mental harm to members of the group

Bombings and shellings of towns and villages, indiscriminate attacks against civilians, and weaponized Sexual and Gender-Based Violence (SGBV) are a few of the various forms of physical violence that have been inflicted on the people of Tigray. Civilians, including children, the elderly, and persons with disabilities suffered horrendous physical injuries when artillery rounds struck their homes. Moreover, weaponized SGBV inflicted unimaginable bodily as well as mental harm on all persons in Tigray. As a result, thousands in Tigray are left with permanent bodily injury, including internal organ damage, spinal injury, paralysis, and amputated limbs. Incalculable mental harm has also been deliberately inflicted on the people of Tigray during the course of the genocidal war. During their occupation of large swaths of Tigray, the Ethiopian, Eritrean, and Amhara forces undertook a campaign to terrorize the civilian population. Families and communities throughout Tigray, and those in refugee camps in Sudan, report Post-Traumatic Stress Disorder (PTSD), depression, insomnia, anxiety, and other forms of mental harm and distress. Therefore, it is evident that grave bodily and mental harm has been deliberately inflicted on the people of Tigray.

c. Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part

Since the onset of the war, Ethiopian, Eritrean, and Amhara forces have undertaken a coordinated campaign to degrade living conditions to a level that threatened the continued existence of the Tigrayan people. They accomplished this by engineering a man-made famine, weaponized SGBV, destroying health infrastructure, and destroying vital services and supplies. By deliberately and systematically decimating the resources and services vital for the continued existence of the group, such as food, water, shelter, and medical services, the Ethiopian, Eritrean, and Amhara forces sought to bring about the destruction of the Tigrayan people.

d. Imposing measures intended to prevent births within the group

The war on Tigray is characterized by widespread and brutal weaponized SGBV, including rape, gang-rape, sexual slavery, and sexual mutilation. In its August 2021 report, Amnesty International declared that SGBV in Tigray amounted to war crimes and may amount to crimes against humanity. Sexual violence has been employed as a tool of ethnic cleansing and has been accompanied by abuse, ethnic slurs, and expression of genocidal intent. In a patrilineal society such as Ethiopia, where a child takes on the ethnic identity of their father, widespread, systemic rape is intended to ensure that the children born from these assaults will not be seen as Tigrayan. As such, in addition to being a war crime and crime against humanity, the brutal SGBV committed by Ethiopian, Eritrean, and Amhara forces in Tigray is genocidal because it seeks to prevent Tigrayan women from giving birth to more Tigrayans, and thereby destroying Tigrayan society as a whole.

Intent

A crucial element that distinguishes the crime of genocide from other crimes under the Convention is the *intent* to destroy. To meet the Convention's definition of genocide, there must be special intent, or *dolus specialis*, to destroy a national, ethnic, racial, or religious group. This *dolus specialis* means that victims are purposely targeted because of their identity and their real or perceived membership to a given group. Often, intent is the most difficult aspect of genocide to prove, as perpetrators will rarely openly discuss their intent to eliminate an entire group. However, in the Ethiopian case, Abiy, his advisors, and members of his administration have explicitly stated their genocidal intent.

The clearest expression of this intent was relayed during a question-and-answer session with a European Parliament committee on June 15, 2021 when Finnish foreign minister Pekka Haavisto described his February 2021 stay in Ethiopia. Haavisto stated, "When I met the Ethiopian leadership in February they really used this kind of language, that they are going to destroy the Tigrayans, they are going to wipe out the Tigrayans for 100 years and so forth" [9]. Despite the Ethiopian government's weak denial, the conduct of the war on Tigray over the last year is consistent with the sentiments expressed in Haavisto's testimony; the Abiy regime intended and intends to wipe out Tigray and Tigrayans for 100 years.

Acknowledgement of Genocide

According to the International Court of Justice (ICJ), the prohibition of genocide is a peremptory norm of international law, obligating states to prevent and punish genocide. As such, according to Article VIII of the Convention, signatory states may call upon competent organs of the United Nations to take action for the prevention and suppression of: acts of genocide, conspiracy to commit genocide, public incitement to commit genocide, attempt to commit genocide and/or complicity in genocide. The U.S. State Department is conducting a legal assessment of whether the actions of Ethiopian and Eritrean forces in Tigray amount to genocide. While there has been widespread recognition that Ethiopian, Eritrean, and Amhara forces have committed ethnic cleansing, war crimes, and crimes against humanity-an official recognition of the genocidal intent behind these actions is vital from a legal standpoint because all states are bound by international law to prevent and punish genocide. As such, conducting an independent investigation and recognizing the war on Tigray as genocidal will oblige states to mobilize to mitigate the atrocities and hold the perpetrators accountable in international court. This legal assessment to determine whether the crimes committed in Tigray amount to genocide must be undertaken by independent international investigators.

While some members of the international community have indicated their support for a joint investigation undertaken by the Ethiopian Human Rights Commission (EHRC) and the United Nations Human Rights Council (UNHRC), countless Tigrayan survivors, community members, and organizations have repeatedly expressed deep concerns about the state-affiliated EHRC's involvement in any investigation. Throughout the last year of the Tigray genocide, not only has the EHRC failed to deliver justice and accountability for millions of Tigrayans in the region and across Ethiopia, but it has played a pivotal role in whitewashing and downplaying the Abiy regime's atrocities. The EHRC has looked the other way while crimes of enormous magnitude including ethnic cleansing, ethnic profiling, and internment were committed by the regime and has been highly biased towards the federal government in discharging its duties. As such, an organization that is clearly deeply connected to and working on behalf of the government that stands accused of committing these crimes has no place investigating these crimes. Only an independent, unbiased investigation can uncover the magnitude of the crimes of the last year and deliver support, justice and accountability to all victims.

The Genocide Convention recognizes that "at all periods of history genocide has inflicted great losses on humanity" [8]. This is true for the ongoing state-sanctioned genocide in Tigray, which has unleashed a wave of devastation unparalleled in its vindictiveness. As the Convention states, liberating humanity from the odious scourge of genocide requires international cooperation. Therefore, the international community needs to immediately recognize the acts of genocide committed in Tigray, with a view to prevent and suppress these atrocities and bring the perpetrators to justice.

CALL TO ACTION

In the week of October 18th, the Abiy regime carried out multiple aerial bombardments across Tigray. The first of these, on Monday, October 18th, landed near a market and killed three children from the same family. While the second, launched on the same day, damaged a hotel and residences in a densely packed civilian settlement area. While the Ethiopian government's spokesperson initially denied the air strikes, the government later admitted to carrying out these attacks. Emboldened by the lack of action from the international community, the Abiy administration continued this aerial bombardment of a city home to 500 thousand people and more than 300 thousand IDPs. In this continuous bombardment of the city of Mekelle, dozens of civilians, including children were seriously hurt and many lost their lives. With the health infrastructure of the region completely decimated, victims of these attacks were not even able to get adequate help. Emboldened by the lack of action from the international community, Abiy continued bombarding and terrorizing Tigrayans for two entire weeks.

A year into the genocidal war on Tigray, the world has seen Abiy operating with complete and total impunity, unrestrained by long-established international laws and norms. In plain view of the international community, the Ethiopian, Eritrean, and Amhara forces have committed ethnic cleansing, war crimes, crimes against humanity, and acts of genocide against Tigrayans. Despite the Responsibility to Protect (R2P) doctrine, the international community has been very slow to move towards any meaningful action to stop the atrocities, mitigate the human suffering, and push for a peaceful resolution to the crisis. For a year now, the Abiy regime has shown that it cannot be reasoned or negotiated with, and that if allowed to, it will move to complete its war of elimination against Tigrayans. The time for expressions of concern has passed, and each day without meaningful, coordinated, and decisive action endangers the lives of millions of people.

Therefore, the international community needs to take decisive action to mitigate the rapidly expanding humanitarian catastrophe. We are calling for:

- Increased and immediate humanitarian access into all of Tigray via the opening of a humanitarian corridor and a consistent humanitarian air bridge to airdrop food;
- The immediate, internationally monitored and verifiable withdrawal of Ethiopian, Eritrean and Amhara forces from Tigray and the restoration of pre-war territorial boundaries;
- Implementation of economic sanctions on Ethiopian and Eritrean government officials to increase pressure to stop the blockage of aid;
- The halt of bilateral and multilateral trade relations with Ethiopia and Eritrea and prohibition of new investments in either country;
- The full restoration of all essential services, including banking, electricity, telecommunications, transportation, and trade;
- An immediate end to the state-sanctioned ethnic profiling and ethnically-motivated attacks against Tigrayans living across Ethiopia, including evictions, firings, arbitrary arrests, detention, forced disappearances, torture, and extrajudicial execution;
- Release of all Tigrayans that have been held on the basis of their identity, including dissident journalists and the 17,000+ Tigrayan ENDF members unlawfully held;
- The UN Human Rights Council to pursue establishing a commission of inquiry (COI) to investigate the war crimes, crimes against humanity and genocide in Tigray via an independent, UN-led team of experts.
- An arms embargo and a limited no fly zone that does not hinder humanitarian delivery;
- A negotiated ceasefire and an inclusive national dialogue that includes the democratically elected and constitutionally mandated government of Tigray and other stakeholders; and
- Official recognition of the Tigray Genocide committed by the Ethiopian National Defense Forces, Eritrean Defense Forces, Amhara Special Forces, and Amhara Fano Militia against the Tigrayan people.

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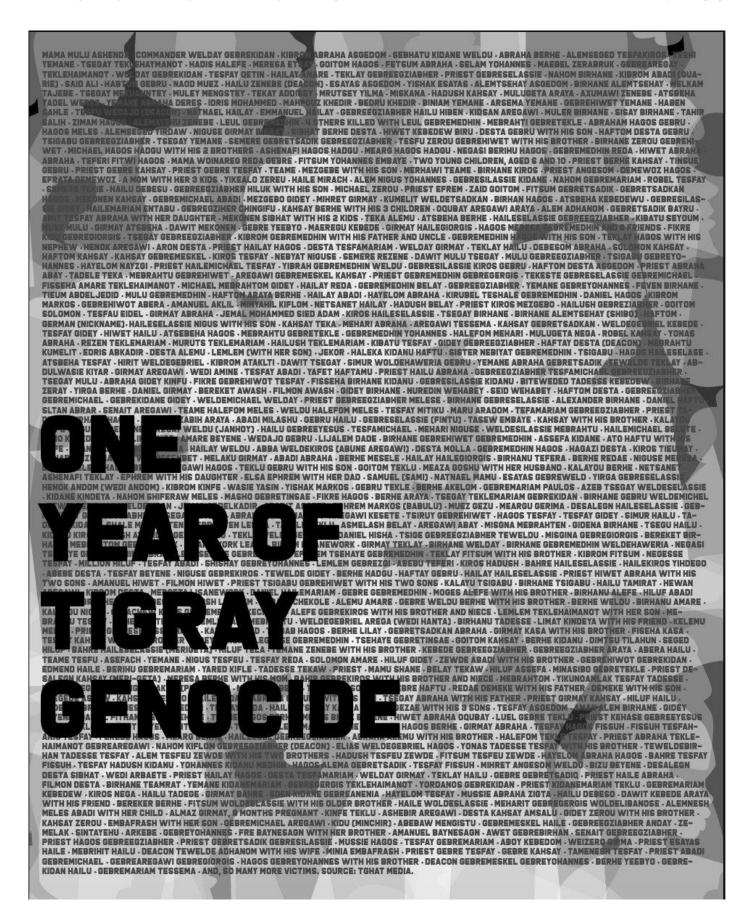
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Mama Mulu Ashenda Commander Welday Gebrekidan Kibrom Abraha Asgedom Sebhatu Kidane Weldu

Alemseged Tesfakiros Abraha Berhe

Keshi Yemane and 8 other priests

Tsegay Teklehaymanot Hadis Halefe

Meresa Etsay Goitom Hagos Fetsum Abraha Selam Yohannes Maebel Zerabruk

Gebrearegay Teklehaimanot Wolday Gebrekidan Tesfay Qetin Hailay Amare Teklay Gebreegziabher

Priest Gebreselassie Nahom Birhane Kibrom Abadi (GuariE) Said Ali

Habtom Gebru Hailu Zenebe (Deacon)

Esayas Asgedom Yishak Esayas Alemtsehay Asgedom Birhane Alemtsehay Melkam Tajebe Tsegay Mekuanntey Muley Mengstey Tekay Addisey Mrutsey Yilma

Miskana Hadush Kahsay Mulugeta Araya Axumawi Zenebe Atsbeha Tadel Weres Yemane Abraha Deres Idris Mohammed

Mahfouz Khedir Bedru Khedir Binyam Yemane Arsema Yemane Gebrehiwet Yemane Haben Sahle Tesfu Wedajo (Deacon)

Natnael Hailay Emmanuel Hailay Gebreegziabher Hailu Hiben

Kidsan Aregawi Muler Birhane Sisay Birhane Tahir Salih Zimam Hagos Alemayehu Zenebe

Leul Gebremedhin 4 others killed with Leul Gebremedhin

Mebrahti Gebretekle Abraham Hagos Gebru Abraham Hagos Gebru Hagos Meles Alemseged Yirdaw Niguse Girmay Bisrat Sibhat Berhe Desta Hiwet Kebedew Biru Desta Gebru (with his son) Haffom Desta Gebragariahbar Tsigabu Gebreegziabher

Tsegay Yemane Semere Gebretsadik Gebreegziabher Tesfu Zerou Gebrehiwet (with his brother) Birhane Zerou Gebrehiwet

Michael Hagos Hadgu (with his 2 brothers)

Ashenafi Hagos Hadgu Mearg Hagos Hadgu Negasi Berihu Hagos Gebremedhin Reda Hiwet Abraha

Abraha

Teferi Fitwi Hagos Mama Woinareg Reda Gebre Fitsum Yohannes Embaye Priest Berhe Kahsay TinsuE Gebru Priest Gebre Kahsay

Priest Gebre Tesfay Teame Mezgebe (with his son) Berihu Hailu Gebretsadkan Sahlu Chekol Weldeselassie

Addisu Kiros Mussie Asegid Shegaw Mehari Priest Kahsu Gidey Priest Gebrebirhan Hailu Birhanu Teka (Deacon)

Gebreyohannes Gidey (Deacon) Gebremeskel Tareqe (Deacon)

Goitom Gitet Gebreselassie Haftu Mehari Yisfaha Lemlem Haileselassie Weldekiros Gebremedhin
Weldekiros Gebrehiwet
Priest Birhanu Tesfay
Weldetensay Birhanu
Priest Reda Tadele (with his son)

Weldegiorgis Reda Menberu Tsegay Gezu Gebreyohannes Haile Weldekiros Mebrahtu Gidey

Weldegebriel (Technician) Abraha Aynalem Tafere Girmay Weldu Tadele Seyfom Hailekiros Mussie Weldemariam Hailemariam Gebreselassie Desbele Gebreeyesus Teklay Gebregiorgis Kinfu Hishe Birhane Nerie Hailekiros Assefa Gebremedhin Beyene Gebrehiwet Gebre Priest Gebreanenia Abay Gebretsadkan Weldeabraha

Gebremedhin Kindeya Haftom Mamoy Gebru Berhe Gebre Ayele Kidanemariam Gebre Ayele

Siltan Alem

Fisseha Tekelemariam Hailemariam Araya Priest Gebreegziabher Kiros Priest Meresa Weldehiwet Gebregiorgis Gebrehiwet Mamu Gebremichael

Shashu (with her son)

Haftu Gebru Ashenafi Yirga Teklegerima Tesfamariam (Teklay Zabit)

Seifu Hailu

Gebreanenia Nerie Weldemichael (Gebreana) Gebretsadik Gebreyohannes Hagos (Yared Kiltsimu) Gebreegziabher Weldegerima Kebedew Gebremedhin Gebregiorgis Girmay

Filmon Berihu Gebretinsae Girmay Zeray Mesfin Mebrihit Abraha Tsegay Ashebir Sebeho Gebremedhin Kahsay Kibrom Gebremedhin

Gebremariam Tesfamichael (Deacon) Gebreegziabher Gebrekirstos Priest Gebretinsae Gebrekirstos Gebreselassie Gedamu (Deacon) Gebretatiyos Mengistu

Welday Kalayou

Bekuretsion Kinfu (with his son) Welday Bekuretsion Priest Gebremeskel Mesfin Kiros Gebrekidan

Kibrom Bahre

Gebremichael Gebreyohannes Priest Gebremedhin Gebremeskel

Bahre Kinfe Priest Fisseha Gidey Gebrehaweria Mawcha Hailegiorgis Sindu Sindu Teka Welday Hagos Girmay Gebru

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Kalayou Arefayne Gebrehiwet Gidey Tesfay Berhe

Gebrémedhin (Wedi Mechnik)

Zeray Gebreselassie Hailay Mezgebo Mulubirhan Tikabo Goitom Gebreegziabher Gebremedhin Entabu Haftom Berihu Ashenafi Hussien Gebre Hagazi Degef Gezahay Tesfu hadush Solomon Gebretsadik Tesfahuney Medhanie Birhane Guesh Tesfamichael Gebretsadik

Tesfay Gebrehiwet Goltom Tesfay Tadesse Weldebirhan Shishay Gebregebretsion Birhanu Kiros Fitsum

Manay Gebreselassie Zenebe Berhe Tesfay Teame

Gebréegzabiher Kahsay Weldemariam Gebremichael Abadi Gebremichael

Muez Kebede Yikuno Amlak Gebremedhin Araya Kibrom Araya Gueshaya Araya Abraha Zenebe Solomon Desta Kelali

Goitom Gebreselassie Mear Afu Kahsay Biruk

Embaye Biruk Kalayou Zerou Tessema Abraha Tadele Gebreegziabher

Gebru Weldegebriel

Gebrehiwet Hadush Girum Teame

Tesfay Bayreu Priest Zemichael Girmay Redae Kahsu Zena Weldetekle Kelali Mehari Haftom Mehari Welderufael Hailemariam

Asfaw Abera Fitsum Weldu Berhe Yishak Taye Meresa Mola Haile Yordanos Haile Nigus Kebedew Mola Kassaye Adhana Kahsay Tesfay Adhana Mola Tesfay Dejen Misgun Kahsu Gebretekle Negasi Hagos Hagazi Gidey Berhe Meresa

Berhe Amare Beyene Gebrehiwet Gebremariam (Deacon)

Gebrenedhin Surafel Seyoum Yeebyo Weldearegay Yeman Hagos Zemichael Kibrom Gebreegziabher Dagnew

Meresa Tsegay

Mawcha Teklu

Alembirhan Tesfay (Deacon) Fisseha Legesse

Zemichael Tadesse Abadi Gezae Gebrewahid Haile Birhane Hagos Teklu Priest Abraha Teklu

Gebremedhin Weldu Fisseha Tesfay Priest Tesfay Hagos Gebremariam Tewelde Gebremedhin Tareqe Gebreeyesus Fisseha

Priest Hagos Birhane Gedamu

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Merhawi Teame Birhane Kiros Priest Angesom Demewoz Hagos Efrata Demewoz Yikealo Zerou Haile Mirach Alem Nigus Yohannes Abush Gebresilassie Kidane Nahom Gebremariam Robel Tesfay Semere Tekie Hailu Debesu Gebreegziabher Hiluk Michael Zerou Priest Efrem Zaid Goitom Fitsum Gebretsadik Gebretsadkan Hagos Mekonen Kahsay Gebremichael Abadi Mezgebo Gidey Mihret Girmay Minrei Girmay Kumelit Weldetsadkan Birhan Hagos Atsbeha Kebedewu Gebresilassie Gidey Hailemariam Entabu Gebregziher Chingifu Kahsay Berhe Oqubay Aregawi Araya Alem Adhanom Gebretsadik Bayru Amit Tesfay Abraha (with her daughter) Mekonen Sibhat (with his 2 kids) Teka Alemu Atsbeha Berhe Haileselassie Gebreegziabher Kibatu Seyoum Muez Mulu Girmay Atsbeha
Dawit Mekonen
Gebre Yeebyo
Maeregu Kebede
Girmay Hailegiorgis
Hagos Meresa Gebremedhin and 8 friends Fikre Kidu Gebregiorgis Tsegay Gebreegziabher Kibrom Gebremedhin Gebremedhin Hagos Teklay Hagos Henok Aregawi Aron Desta Priest Hailay Hagos Desta Tesfamariam Welday Girmay Teklay Hailu Debesom Abraha Solomon Kahsay Haftom Kahsay Kahsay Gebremeskel Kiros Tesfay Nebyat Niguse Semere Rezene Dawit Mulu Tsegay Mulu Gebreegziabher Tsigabu Gebreyohannes Hayelom Nayzgi Priest Hailemichael Tesfay Yibrah Gebremedhin Weldu Gebresilassie Kiros Gebru Haftom Desta Asgedom Priest Abraha Abay Tadele Teka Mebrahtu Gebrehiwet Aregawi Gebremeskel Kahsay Priest Gebremedhin Gebregergis Tekeste Gebreselassie Gebremichael Fisseha Amare Teklehaimanot Michael Mebrahtom Gidey Hailay Reda Gebremedhin Belay Gebreegziabher Yemane Gebreyohannes

Feven Birhane

Tieum Abdeljedid

Mulu Gebremedhin

Kiros Tsadik Nigus Samuel Birhanu Samuel Feven Kahsay Henok Demelash (Aya) Abraham Gebremeskel Mebrihit Kahsay Tesfay Adane Adhanom Gebreegziabher Abadi Birhanu Siltan Hailu Gebrehiwet Siltan Hailu Menasbo Atsifey Kidanemariam Solomon Hailu Tesfi'an Negese Kidey Yeebyo Gebreab Birhanu Alemayne Abebe Kahsay Kiflu Gebrekiros Baikema Gebreegziabher Weldetensay Gebrekiros Gebrehiwet Dimtsu Gebreselassie Gebrehiwet Teklemed<mark>hin</mark> Goitom Gebremichael An Orthodox Christian monk Zenebe Gebremeskel Gebrecherkos Gebremedhin Gebreegziabher Alemayo Nechey Belay Teklehaimanot Abraha Assefa (Deacon) Zeray Wedi Meselech Adugna Tesfay Nurhussien Miebale Tesfu Araya Aregawi Welday Jemal Berhe Huruy Memhir Fitsum Bah-Abelom Daniel Abadi Teweldemedhin Wetru Hugus Gebreyohannes Aregawi Gebreselassie Aboy Birhane Gebrehiwet Hailu Asgedom Guesh Fitwi Yirga Gebreselassie Welday Araya Goitom Gebremeskel Gidey Teklay Gebrehiwet Tekle Guesh Araya Gebremeskel Haile Mebrahtu Welday Priest Tewelde Gebremedhin Hagos Alganesh Guesh Abraha Molla Gebremedhin Weldegerima Azmera Hailay Zenebesh Kokeb Teklay Kokeb Teklay
Kehase Bizen
Gebremedhin Gebrekirstos
Genet Hailemariam Seyoum
Teklu Hailu Desta
Teklit Weldegerima (Wedi Sajin)
Tewelay Weldegebriel
Tsegay Berihu
Tesfay Girmay
Tsigabu Asmerom
Zewde Hagos
Tikue Tikue Mehari Tsegay Tilahun Haftom Alemu Misgina Gidey Mulugeta Entehabu Letebirhan Atsbeha Gebreselassie Araya Eshetu Yitnaw Henok Kibrom Tsegay Gebremeskel Abrha Mama Silas Meles Mesfin Tenkola Gebreegziabher Teka Hailu

Tesfav Hadush

Godefa Tewelde Priest Kidane Legesse Tesfay Debesu Guesh Debesu Legesse Mirach Priest Sahle Negash (Meri-Geta) Priest Sahle Negash (Meri-Ge Berhe Negash Priest Abebe Tesfamichael Priest Haile Teklu (Meri-Geta) Godefa Tewelde (Deacon) Berhe Abera Tesfaalem Birkanl Dawit Zemichael Yibeyin Demewoz Kidanemariam Gebremichael Negash Fisseha Assefa Girmay Gebremedhin Tesfay Takele Yihdego Teklay Takele
Teshale Negash (Meri-Geta)
Teklay Tekle (Deacon)
Gebreselassie Mirach Teklihanet Gebreeyesus Kahsay Zerihun Yoseph Amine Mamitu Gebreabzgi Haftu Berihun Berihu Redae Priest Mawcha Gebrehiwet Kahsay Sesen Techane Birhane Meresu Mikirtey Solomon Abay Gidey Hiluf Gebremedhin Gebresem<mark>aeti</mark> Tsehaynesh Weldeselassie Gebreegziabher Alemayo Gebrecherkos Gebremedhin Weldekidan Gebrekiros Gebremedhin Fasil Tadesse Priest Gebremariam Teklebirhan Gebremariam (Deacon) Berhe Gesesew Abadi Niguse Sibhat Abraha Hagos Sibhat Abraha Tesfay Fissuh Abrahaley Tesfay Weldu Desta Niguse Tesfay Fissuh Hagos Bairu Hailu Kahsay Hagos Sibhat Debesu Kahsay Tesfay Fissuh Zigta Weldu Biru Gebray Bokre Tesfay Goshu Tesfay Gebreegziabher Bokre Tesfay Fissuh Gebreyohannes Gebrekidan Gebremariam Gebremichael Tsadkan Teklay Priest Gebrehiwet Reda Yohannes Berhe Letemichael Gebrehiwet Mulu Gesesew Desta Gebreyohannes Reda Yemne Mebrahtu Gebremariam Berhe Gebrehiwet Abraha Gebrehiwet Abraha Gebreegziabher Amare Ashenafi Asgedom Aregawi Seged Hagos Tsegay Kelelew Adugna Gebrekiros Fitaw Mamu Gebremedhin Abadi Bariagabir Alemayo Lijalem Hailemariam Priest Desta Weldeselassie Hagos Desalegn Gebretsion Tadele Gebrehiwet Male Gebrehiwet Hailemariam Gebrehiwet Mebrahtu Birhanu Weldegebriel Gebru Weldu Bilwo Welduhitsan Tadesse Atakilti Kahsay Tsegay Gebréyohannes

Mehari Gebreegziabher Weldeab

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Haftom Arava Berhe Hailay Abadi Hayelom Abraha Kirubel Teshale Gebremedhin Daniel Hagos Kibrom Markos Gebrehiwet Abera Amanuel Aklil Minyahil Kiflom Netsanet Hailay Hadush Belay Priest Kiros Mezgebo Hailush Gebreziabher Goitom Solomon Tesfau Eidel

Girmay Abraha Jemal Mohammed Sie<mark>d Adam</mark>

Kiros Haileselassie Tsegay Birhane

Birhane Alemtsehay (Shibo)

Haftom German

Haileselassie Nigus (with his son)

Kahsay Teka Mehari Abraha Aregawi Tessema Kahsay Gebretsadkan Weldegebriel Kebede Tesfay Gidey

Hiwet Hailu Atsebeha Hag<mark>os</mark> Mebrahtu Gebretekle Gebremedhin Yohannes Halefom Mehari

Mulugeta N<mark>ega</mark> Robel Kahsay Yonas Ab<mark>raha</mark> Rezen Teklemariam Muruts Teklemariam Hailush Teklemariam Kibatu Tesfay Gidey Gebreegziabher Haftay Desta (Deacon) Mebrahtu Kumelit Edris Abkadir

Desta Alemu Lemlem (with her son)

Jekor

Kidanu Haftu (Deacon) Sister Nebiyat Gebreme<mark>dhin</mark>

Tsigabu Hagos Haileselase Atsbeha Tesfay Hirit Weldegebriel

Kibrom Atakilti Dawit Tsegay Simur Woldehaweria Gebru Yemane Abraha Geb<mark>rets</mark>adik

Tewelde Teklay Abdulwasie Kiyar Dr. Girmay Aregawi Wedi Amine Tesfay Abadi Yafet Haftamu

Priest Hailu Abraha Gebreegziabher Tesfamichael Gebreegziabher

Tsegay Mulu Abraha Gidey Kinfu Fikre Gebrehiwet Tesfay Fisseha Birhane Kidanu Gebresilassie Kidanu Biteweded Tadesse Kebedew

Birhane Zeray Yirga Berhe Daniel Girmay Bereket Awash Filmon Awash Gidey Birhane Nuredin Wehabey Seid Wehabey Haftom Desta

Gebreegziabher Gebremichael Gebrekidane Gidey

Weldemichael Welday Priest Gebreegziabher Melese Birhane Gebreselassie

Alexander Birhane Daniel Haftu

Weldehaweria Berhe

Teklay Tadele Gebreegziabher Yosef Gebretsadik Gebreegziabher

Tedros Gebregiorgis Degef Tsegay Kiros Mebrahtu Daniel Welday Assefa Alem Hailay Mebrahtu Gebreegziabher

Gidey Weres Weldeselassie

Niguse Atsbeha Kiday Berhe Gebreegziabher Weldegiorgis

Embafrash Hailemariam Tela Zerou Tela Birhane Adisalem Gidey Adisalem Kidanu Weldetinsae Abraha Weldetinsae Abraha Atsbeha Kahsay Weldegebriel Aregaw Gebremedhin Zerou Teklehaimanot Gesesew

Mezgebe Tirfu Hailay Alemayo

Hadgay Assefa Priest Gidey Birhane Girmay Seyoum Teame Hiruy Mehari Adane Welecheal Gebreanenia Teklegiorgis Abay Weldemichael Embaye Bisrat Birhane

Berhe Gebremariam

Gebremedhin Tesfay (Deacon) Birhane Fitwi Meles Tsegay Guesh Asfaha (Deacon)

Kibrom Tesfamichael Gebrewahd Temesgen Woldegebriel Ghidey Goitom Haile Abraha Belay

Gebretsadik Meles Hayelom Agazi Lilay Meresa Melaku Arse Weldu Tsegay Nigisti Gebreegziabher Tewila Hailu

Kebede Tela Assefa Wureyta Asserd Wureyra
Oqubay Gebregiorgis
Tsegay Gebregiorgis
Tesfu Gebregiorgis
Welderufael Fisseha
Fitsum Gebrehiwet Desu Gebru Desalegn Gebreeyesus Desu Weldeselassie

Mamu Tadesse Gebrehiwet Teweldebirhan Desalegn Kahsay Hagos Gebreestifanos Assefa Wuneh Kidane Kal Teklu Gebrehiwet Kebedew Mebrat Nega Assefa Wuneh Goitom Addisu

Berhe Gebrewahid Gebremichael Gebrehiwet Nigusey Hagos Debes Gebretinsae Kibrom Mesele

Teame Iyasu Weldemichael Tekie Gebreegziabher Teame

Kiros Abera Legesse Mosazgi Zereisenay Gebre Mahray Beyene Welday Basha Weldegerima

Alemnigus Tekie Hawki Abraha Birhane Teklehaimanot

Girmay Tsegay Aman Tesfaalem Gebremeskel Aman Alem Birhane

Siltan Alem Tekle Kinfe Gebremariam Gebrerufael Amare Teferi Tsega Gebremariam Fotien Alemu Hagos Kidanu Bizayene

Mama Hansa Gebreeyesus Kewani Gezae

Yirga Assefa Adhena Dimtsu Kegne Zegeye Habenom Ageze Tesfay Ageze Kebebew Tikue Gebrerufael Adhanom Tsegusha Hadgu Kassaye Fantaye Amanuel Haileselassie Atsbeha Assefa Hiwet Kahsay Tsegay Hailu Gebray Gebreselassie Weldenigus Teklay Hailezgi Goitom Mebrahtu

Goshu Gebreegziabher Haftom Berihu Gebreegziabher Hagos (Meri-Geta)

Hagos Gebreegziabher Hailekiros Desta Hiwet Hailemariam Hailemariam Tesfay Hagos

Priest Gidey Teklezgi

Gebretsadkan Teklu Gebreeyesus Sibhat Gebremichael Gebrehiwet Gebremeskel Weldu Gebremariam Mother of Gebremeskel Weldu Gebremariam

Gebremeskel Gebrekidan Gebrewahid

Tesfu Weldearegay

Teklu Berhe
Mekonen Berhe
Gebreeyesus Birhane Abay (Deacon)
Tadesse Yohannes Guangul
Berhe Yohannes Guangul

Hailay Gebre
Priest Gebreyohannes
Fissuh Woldu Buru
Hailezgi Tesfay Kidanemariam
Gebremariam Desa Hogos

Gebrekorkos Tikue Kinfe Zerou

Gebremichael Gebreselassie Tsehay Gebremariam Berhe Welday Gebrekidan Tesfay Welday Gebrekidan Teslay Mehari Birhane Kahsay Gebrehiwet Mezgebo Weldu Hailemichael Mengesha Haileselassie Mengesha Priest Kahsay Mekonen Priest Solomon Mebrahtu Gebre Gebreegziabher (Deacon)

Hagos Tela

Abeba Guesh Haileselassie Goitom Teklay (Deacon) Gerima Tarege Hagos Gebrehiwet Gochu Asefaw Tesfay Gobachew Lijalem Negash Lijalem Haftu Birhanu Welihet Bezu Gebrehiwet Tesegay Desalegn Guesh Weldegebriel Weldegebriel Debes Priest Mamo Menaye Gebregiorgis Amde Priest Assefa Kalayou Birhanu Abay Goitom

Kassa Araya Belete Fitsúm Abay Fitsum Letebirhan Hadera Girmay Abadi Mohammed

Kiros Gebreyohannes Gebreegziabher

Tsehaye Gebrewahid Hiluf Tsehaye Gebrewahid

Mekeonen Gebremeskel Weldemariam

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Zeray Gebremeskel Weldemariam

Sltan Abrar Senait Aregawi Teame Halefom Meles Weldu Halefom Meles Tesfay Mitiku Maru Aradom Tefamariam Gebreegziabher Priest Tadesse Birhane Hagos Araya Bezabih A<mark>raya</mark> Abadi Milashu Gebru Hailu Gebreselassie (Fintu) Tasew Embaye Kahsay with his brother Kalayou Kinfu Niguse Arefayne Aregay Weldu (Janhoy) Hailu Gebreeyesus Tesfamichael Mehari Niguse Weldesilassie Mebrahtu Hailemichael Belete Fano Kebede Guesh Likedimos Amare Beyene Wedajo Gebru Lijalem Dade Birhane Gebrehiwet Gebremedhin Assefa Kidane Ato Haftu (with his wife) Adane Guèsh Guesh Mola Hailay Weldu Abba Weldekiros (Abune Aregawi) Desta Molla Gebremedhin Hagos Hagazi Desta (Visually impaired) Kiros Tieumay Mehari Gezu Hadush Weldesenbet Melaku Girmay Abadi Abraha Berhe Mesele Hailay Hailegiorgis Birhanu Tefera Berhe Redae Niguse Meresa Berhe Meles Hadgu Berhe Aregawi Hagos Teklu Gebru Goitom Teklu Meaza Goshu (with her husband) Kalayou Berhe Netsanet Ashenafi Teklay Efrem Elsa Efrem Samuel (Sami) (Bajaj driver) Natnael Mamu Esayas Gebreweld Yirga Gebreselassie Henok Andom (Wedi Andom) Kibrom Kinfe Wasie Yasin Yishak Markos Gebru Tekle

Berhe Akelom

Fikre Hagos Berhe Araya

Muez Gezu

Meargu Gerima

Tsegay Beyene

Aregawi Kesete

Tsiruy Gebrehiwet

Gebremariam Paulos

Kidane Kindeya Nahom Shiferaw Meles Masho Gebretinsae

Abadit Assefa Efrem Markos (Babulu)

Desalegn Haileselassie

Abraha Gebremariam

Gebrehiwet Gebreegziabher

Azeb Tsegay Weldeselassie

Birhane Gebru Weldemichel Teweldebirhan Weldekidan Jemal Abdelkadir

Meles Gebremedhin (Deacon) Girum Birhane Tekle Desta Weldu Gebru Bahta Shishay Gebreyohannes Zewde Kiros Zigta Tsaedu Fikadu Berhe Teklit Rezene Bahta Abraha Amare Weldegebriel Kidanemariam Mahdere Tesfagadis Gidey Hailu Zebreabruk Weldegebriel JamiE Weldegebriel Wedi Teka Drar Dawit Hagos Berhe Mehari Sheka Tewelde Bahta Zebreabruk Weldegebriel Gebru Keshi Tsige Gebremariam Zereisenay Tesfatsion Gebreselassie Adhanom Solomon Gebre Mebrahtom Fitsum Birhan Mehari Gebreselassie Hagos Gebremariam Hadush Welday Gebregiorgis Berhe Gebremariam Abraha Gebru Gobeye Reta Adina Wodajo Derebe Gezai Adane Faji Zenabe Gelane Abera Gelane Iyassu Baraki Tsigabu Abraha Gobeze Tegabu Reda Tsigabu Tadele Bogale Tequare Arega Gebre Tadele Tesfaye Abera Kole Sisay Tsigabu Abera Abebe Negusu Birhanu Hagezom Tsigabu Hagos Mesgan Abebe Asmare Asefe Solomon Zegeye Serge Tawya Shambel Kassa Kibrom Woldeselassie Dawit Gebrehiwet Hailu Kebede Gebre Abraha Haileselassie Mekonen Hadera Alemayo Niguse Tamene Meselle Nigus Demeke Kassa Priest Girmay Hayalu Ashebir Mebrahtu Hiluf Desalegn Tekle Gebremedhin (With his son) Sebho Meresie Embaye Berhe Tsegay Tilahun Hailu Weldesenbet Birhanu Gebremedhin Priest Gebremedhin Wondimu Kassahun Kiros Tesfau Belay Samuel Adhana Cherkos Hailu Redae Kebede Belay Birhanu Belay Gebreselassie Embaye Kiros Mnalbach Desta Hagos Gebrekiros Tesfay Hadush

Tekleweld Addisu

Gebreselama Berhe

Hadera Gebrehiwet

Priest Kiros Gebremedhin

Gebremedhin Gebremeskel Weldemariam Tekleweini Berhe Gebr<mark>ehiwet</mark> Freweini Welderufael Kibreab Mesfin Hewan Kidane Daniel Abraha Muluken Abraha Honey Yohannes Haile Aman Mulu Natnael Kesete Daniel Hadush Legesse Gebremariam Aman Desta Abay Seyoum ShegaE Redae Kiros Kinfe Tekle Gebre Haftom Hagos Girmay Abraha Weldetekle Berhe Samuel Werid Hagos Abraha Gebrekiros Goitom Abadi Haile Hagos Abay Behailu Meresa Godifay Araya Fissehaye Tekle Gebrekidan Tsigabu Haftom Assene Abraha Halefom Tsegay Demewoz Asero Tesfay Bayru Kehasi Bayru Hagos Abraha Weldecherkos Etsay Bieidu Tesfay Kiros Haffu Gebru Beyra Berhe Haso Gesese Atsbeha Mehari Niguse Gebrekidan Abadi Girmay Abraha Habey Negasi Weldegiorgis Hagos Tadesse Libanos Semere Weldehaweria Teklay Tadesse Teame Gebru Yared Gebretsadik Girmay Abraha Haileselassie Tsegay Seife Gebrekidan Mamush Tekeste Mesfin Tekle Menbere Welday Fikreselassie Hagos Senait Amare Abrahaley Gebremariam Alembirhan Alem Gebrekidan Hagos Weldeselassie Mesfin Mulu Minalew Belay Negasi Zeamanuel Berihu Guesh Teklemariam Araya Tesfay Mebrahtu Nere Jemal Abekir Anwar Jemal Abdu Teib Abdu Telb Tadesse Hagos Negasi Abraha Efrem Weldesemayat Muez Gidey Samuel Bahlibi Assefa Adhanom Gebreabzgi Zena Kahsay Gebre Shishay Hafte Guanshe Birhane Gebre Teklay Zerou Priest['] Abadi Gebre Gebreegziabher Haile Letebirhan Tekleweini Bashay Tikabo Gidey Gebregiorgis Gidey Police Shambel Abera Weldedawit Tedla

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Hagos Tesfay Tesfay Gidey Simur Hailu Tadesse Kidanu Shale Mebrahten Mebrahten Lemma Tadele Teklu Asmelash Belay Arregawi Abay Misgna Mebrahten Gidena Birhane Tsegu Hailu Kidanu Kiros Guesh <mark>Atakilti</mark> Gebru Hailu Teklu Weldu Gebrezgi Daniel Hisha

Tsige Gebreegziabher Teweldu

Misgina Gebregiorgis Bereket Birhane Mebrahtom Gebretsadik Lisanework Leake Binyam Lisanework Girmay Teklay Birhane Welday

Birhane Gebremedhin Weldehaweria Negasi Tsehaye Gebremedhin Abrahaley Tsehaye Gebremedhin Efrem Tsehaye Gebremedhin

Teklay Fitsum Kibrom Fitsum Negesse Tesfay Million Hiluf Shishay Gebreyohannes Lemlem Gebrezgi

Abebu T<mark>eferi</mark> Kiros Ha<mark>dush</mark> Bahre Haileselassie Hailekiros Yihdego Abebe Desta

Tesfay B<mark>eyene</mark> Niguse Gebrekiros Tewelde Gidey Berhe Hadgu Haftay Gebru Hailay Haileselassie Priest Hiwet Abraha

Amanuel Hiwet Filmon Hiwet Priest Tsigabu Gebrehiwet Kalayou Tsigabu Birhane Tsigabu Hailu Tamirat Hewan Aregawi Kibrom Desta Mergeta Lisanework Daniel Hailemariam Gebre Gebremedhin Moges Alefe

Birhanu Alefe Hiluf Abadi (with his brother)

Gidey Desta Hadush Lijalem Embaye Chekole Alemu Amare Gebre Weldu Berhe Berhe Weldu Birhanu Amare Kalayou Nigus

Getachew Kiros Gebremedhin (Kechinu) Alefe Gebrekiros (with his brother and niece) Lemlem Teklehaimanot (with her son)

Mebrahtu Tesfay

Other victim with Lemlem and Mebrahtu Weldegebriel Arega (Wedi Hanta)

Birhanu Tadesse Limat Kindeya (with his friend) Kelemu Meles

Priest Gebreselassie Hailu

Kahsu Seged Tsigab Hagos

Berhe Lilay Gebretsadkan Abraha

Girmay Kasa Fiseha Kasa Tesfay Kahsay Gidey Kahsay Leaesse Gebremedhin

Gebremariam Hailu Wendim Haftom Gebrewahid Priest Kahsay Weldu Henok Welday Birhane Welday Dr. Haileselassie Gebremariam Alema Lemlem Teklu

Kibrom Berihuley Gebremedhin Dejen Mebrahtom Gebremedhin Seare Mebrahtom Gebremedhin Gidey Mehari

Kibrom Tekeste

Priest Guesh Gebrehiwet Gebremedhin

Jersom Guesh Gebrehiwet Shewit Guesh Gebrehiwet Zeray Guesh Gebrehiwet Gomera Gebrehaweria

Tsegáy Haile Mekonen Teshale Kibrom Mekonen Haftom Tesfay Gidey Gebrehiwet Abraha Gidey Tsegay Abraha Gidey
Teklit Kidanemariam Abraha
Weldeabzgi Weldegiorgis
Gebrewahid Wedi
Welday Teweldu Gebray Weldegebriel Welday Teweldu

Verlagebiler Welday Teweldu Zenebe Welday Teweldu Semere Mehari Teklemariam Gebremichael Guesh Gebremedhin Gebrekirstos Gebremedhin

Mesele Gebru Assefa Mesele Aweta Gebreegziabher Semere Yikuno Girmay Teklehaimanot Birhane Gebrekidan Abel Gilay Girmay Tekle

Gebreegziabher Abay Hayelom Sibhat Gebremeskel Gebreegziabher

Abebe Amare Priest Weldeyohannes Priest Weldeyonannes
Habenom Gebre
Priest Getachew Birhanu
Kinfe Birhanu
Zewdey Gebreegziabher Takele
Yeshu Guesh Amare
Tekayelesh Guesh Amare
Shawit Guesh Amare

Shewit Guesh Amare Birhan Hailu Mamoy Tsedal Hailu Mamoy Priest Menberu Berhe Gebrecherkos Berhe Weldegebriel Tesfay Assefa Gidey Priest Desta Meresa

Kiros Gebru Nega Hilfey Hailemariam Hadush Kebede
Guesh Haregu
Meresa Berhe Senbete
Desalegn Berhe Senbete
Melaku Mersa

Gidey Goitom

Priest Goitom Gebru Beletu Melkamu Abraha (with her 2 months old son) Gebreselassie Mengistu

Shishay Desta Gebru Snisnay Desta Gebri Dawit Gidey Tesfay Netsanet Birhane Hailu Gidey Kalayou Tekle Hadas Gebru Moges Gebru

Berihu Assefa Teklebirhan Gebrekirstos Tesfay Kiday Tesfu Hadera Tesfay Gebremedhin Weldu Testay Georemeanin Welal Tewelde Teklay Gebru Yemane Hailay Tsegay Kibrom Teklay Teklegiorgis Goitom Teklay Teklegiorgis

Gebreegziabher Gebremedhin

Tewelde Berhe Wedi Tesfay Wedi adané Kibrom Beyene Yemane Birhane Sahle Weldu Tewelde Weldu Redae Gebremeskel Amanuel Gebrehiwet Priest Birhane Mezgebo Gebreanenia Reda Felsit Silas

Gebrehiwet Gebreselassie Gebrehiwet Gebru Muzey Zewde Fisseha Tesfay Hadush Mama Kindihafti Fitwi Gebreselassie Mola Zegeye Berhe Aregay Leul Weldetekle Melkea Gebre Nigus Yirga Birhane Asayehegn Gebre Mekonen Gebremedhin

Guesh Welday Gebreegziabher Berhe Hagos Aboy Weldemariam

Muruts Gebretinsae Kiflu Weldemichael Kokeb Kidane Weyni Gebreegziabher Birhane Gebreegziabher Welday Gidey Abdelyeziz Séid Meagu Assefa Sahle Bahre Gebru Kahsay Teklu

Teklu Abera Michael Gebreyohannes Kahsay Weldu

Dirar Gebremariam Abraha Gebrehiwet Gebrehiwet Tesfay Abraha Weldegebriel Gebrehiwet Gebregiorgis Gebreyohannes Birhane

Gidey Gebreabzgi Gebreegziabher Teklehaimanot Priest Gebrecherkos Teweldemedhin

Desalegn Belay Gebreeyesus Gebrearegawi Bayru Gebremichael Weldegiorgis

Hadgu Weldegebriel Gebreegziabher Gebretinsae Gebreyohannes Hadush Gebreyohannes Zewde

Atsbeha Gebremedhin Zewde Merhawi Tewelde Gebrekidan Ashenafi Fisseha Weldegebriel Gebremedhin Gebremariam Tesfay Gebreanenia Gebremeskel Haftom Gebremariam

Tekleweini Haile Tesfaalem Teklehaimanot Mekonen Mebrahtu Fithanegest Birhane Kahsay Meles Dawit Kahsay Assefa Hiluf Guesh Seare Measho Teklay Tsigabu

Siedom Tsoha Beyene Girmay Kidane Halefom Tekle Teklay Guesh Mebrahtu Mekonen Zebrehe Weldegiorgis Mikur Tsehaye Mikur Isehaye Alene Legesse Tsegay Meche Efrem Kahsay Assefa Yared Negasi Zeamanuel Berhe Tesfay Kiflay Girmay Kidane (Deacon) Getachew Weldegiorgis

Miruts Gebresimon (Meri-Geta)

Ahmed Alamin Hadush Tseaav

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Tsehaye Gebretinsae Goitom Kahsay Berhe Kidanu Dimtsu Tilahun Seged Hiluf

Bahre Haileselassie (Meri-Geta)

Hiluf Tela

Yemane Zenebe (with his brother) Kebede Gebreegziabher

Gebreegziabher Araya Abera Hailu Teame Tesfu Asefach Yemane

Nigus Tesfeu Tesfay Reda Solomon Amare Hiluf Gidey

Zewde Abadi (with his brother) Gebrehiwet Gebrekidan

Edmend Haile Berihu Gebremariam Yared Kifle Tadesse Tekaw Priest Mamu Shane

Priest Mamu Shane
Belay Tekaw
Hiluf Assefa
Minasibo Gebretekle
Priest Desalegn Kahsay (Meri-Geta)
Meresa Berhe (with his mom)
Bahir Gebrekiros (with his brother and niece)

Mebrahtom Yikunoamlak Tesfay Tadesse

Kalayou Negash Meri-Geta Aklil (Preacher)

MeresiE Abera

Tsegaeu (daily laborer) Solomon Gebre Haftu Redae Demeke

Demeke

Asegede Asfaw Kahsay Alemayo Haile Redae Abraha Samuel Tsegay Abraha Priest Girmay Kahsay

Hiluf Hailu

Hadera Abraha Priest Gebremedhin Tesfay Reda

Haile

Tsegay Kassa Berhe Gezae (with his 3 sons)

Tesfay Asgedom Aman Alem Birhane Gidey Beyene

Daniel Fithanegest Tsehaye Teame Hagos Berhe Meles Biruk Beyene
Hiwet Abraha Oqubay
Leul Gebre Teklu
Priest Kehase Gebreeyesus Reda
Teklehaimanot Beyene

Tesfu Teklehaimanot Tekie Yihdego Hagos Berhe Girmay Abraha Tesfay Hagos Fissuh Fissuh Tesfahanis Tesfay

Ferede Hagos

Mearg Berhe
Haileleul Gebreegziabher
Abraha Alemu (with his brother)
Halefom Tekle Tesfay

Priest Abraha Teklehaimanot Gebrearegawi Nahom Kiflom Gebreegziabher (Deacon) Elias Weldegebriel Hagos Yonas Tadesse Tesfay (with his brother) Teweldebirhan Tadesse Tesfay

Alem Tesfeu Zewde Hadush Tesfeu Zewde Fitsum Tesfeu Zewde Fitsum Tesfeu Zewde Hayelom Abraha Hagos Bahre Tesfay Fissuh Tesfay Hadush Kidanu Yohannes Kidanu Medhin

Hagos Alema Gebretsadik Tesfay Fissuh

Berihu Sahle Belay

Shishay Birhane Gebreselassie

Birhane Gebreselassie

Teklehaimanot Aynalem Kidanemariam Teklit Mezgebo Gebremariam

Kidane Gebru

Gebreegziabher Atsbeha Gebru Tedros Gebrehiwet Gebremichael

Hadgu Berhe

Kidanu Gebru Gebreselassie

Gidey Gebretsadik Mizan Tadesse Weldegebriel Mewael Birhane Zebreabruk

Teklay Fitwi Hago's Fitwi

Yemane Birhane Gebreselassie Hadgu Gebrekirstos Gebretinsae Gebrekidan Gebremichael Muzey

Bahre Haileselassie (Deacon) Teklay Gebremeskel Weldetinsae Hagos Gebremeskel Weldetinsae Birhane Gebretinsae Alemayo Teklebirhan Atsbeha Kidanu

Melkamu Welday Cherkos Gebrehiwet Beyene

Criefico Gebremedhin Sibhatleab Girmay Gidey Welday Gebremeskel Kidanemariam (Deacon) Tesfay Aregawi Teklu

Fissehatsion Birhane Kidanu Fikre Kidu Gebregiorgis Gebreegziabher Berihu Hagos Mawcha Hailu Reda Nuru Ahmed

Birhane Aregay Weldehiwet Fisseha Tadesse Gebremeskel Sheikh Adem Mohammed Seid

Mesoud Idris Mohammed Mesoud Anwar Adem

Mohammed Yasin Nuru Mensuryasi<mark>n Mese</mark>ud Teklay Abraha Tadesse Weldemariam Abrehet Gebreeyesus Haftay Gebremedhin Teweldu

Mustofa Seid Muruts Weldegiorgis Tela

Fissehatsion Gebrehiwet
Teklemedhin Teklemariam Yeebyo

Kinfe Aregawi Embaye Gebrehiwet

Gebrehiw<mark>et Gebreselassie</mark> Tesfay Tekeste Gidey Gebretsadik Teklit Gebrekirstos Gebretinsae Negash Hailu

Gebreselassie Gebrehiwet Gebremariam Meaza Weldeselassie Weldegebriel

Tesfay Hadgu Gebremedhin Tsegay Weldu Gebreegziabher Embayu Gebrehiwet Engida Birhane Fisseha Tesfay Hiluf Aregawi Gebremeskel

Atakilti Welday

Arduniii Weiddy Fikre Gebrehiwet Tesfay Hirity Gebrekirstos Gebreselassie Kiros Gebru Aregawi Gebredingl Gebremeanta

Kidu Teklay Girmay Yohannes Abraha Kidanu Tewekde Aregawi Alemayo Gebrehiwet Hailu Kassa Letehaimanot Kahsay

isseha Desta Hailu Gebretsadik

Priest Abadi Gebreegziabher Abraha Gebremichael Gebreegziabher Gebreegziabher Hadush Weldemichael Yirgalem Kebedew Gebreegziabher Gebrehiwet Atsbeha Gebru

Gebremeskel
Mebrahten Abraha Weldeabzgi
Teklit Tsegay Gebremedhin
Gebremedhin Gebregiorgis Gebreselassie

Tekle Abraha Tekeste Gebrehiwet Hintsa Sibhatu Negasi Gebreegziabher

Guesh Hagos Gebre Tsegay Legis Tahir Áwol Mohammed Jemal Seid Mohammed Gebremichael Gebrecherkos

Gebremedhin Gebrecherkos

Goitom Gebregiorgis Libelo Kihnet Mecha Haile Takay Hadush Mulaw Goshu Marye Mesfin Mamay Gebreselassie Gebrelibanos Gebrye

Germina Hagos Haftu Gere Gebrelibanos Tesfamariam Amsalu Gebreselassie Shewit Weldeabzgi Gebrehiwet Teweldu Gebrekiros Guesh Berihu Hagos Gebremarkos Teklehaimanot

Mola Mesfin Goshu Tekle

Solomon Bahre Tsegay Teklehaimanot Gebregiorgis Hadush Halefom Meles

Biruk Abera

Niguse Weldeyohannes Weldeselassie Lisan Fisseha Girmay Weldegiorgis Fisseha Niguse Abraha Teweldemedhin Gezahegn

Alemtsehay Gebremichael Gebreselassie

Priest Shishay Tela Bahta Mengistu Tesfay Gebreselassie Shishay Gebrehiwet Tesfay Berihu Kidanemariam Weldezgi Priest Yihdego Haile Gebreeyesus Tesfay Gebremariam Kidane Gidey Weldegebriel Shiferaw

Glacy Wedgebriet Stiller aw Addisu Gebrehiwet Weldemichael Tiebe Addisu Gebrehiwet Tekleweini Yohannes Gebreegziabher Priest Hadush Gebrekidan Yenealem Mulaw Mekonen Gebrehiwet Takele Girmay Negash
America Girmay Negash
America Girmay Negash
Takele Girmay Negash
Tadesse Gebremedhin (Deacon)

Gebret<mark>sadkan Gebreselas</mark>sie Gébrehiwet

Asayehegn Weldegebriel Gebrehiwet Mengistu Tesfahunegn Negash Tadesse Mekeonen Gebrewahid

Kewani Berhe Hiluf Guesh Destay Weldemariam Hadush Destay Weldemariam Birhane Teklehaimanot Abay Mearg Desta Gebrehiwet Mekonen Niguse Gebrehiwet Destalem Nega Haile (Deacon) Angesom Gebremeskel Gebregiorgis

Tsegay Haile Gebremariam Priest Berhe Gebreselassie Abraha Kiros Gebreselassie Kidane

Alem Mebrahtu Gidey Kidanemariam Asfaw Gebretsadik

Birhane Tareqe Asrese Mewatsion Gebreselassie Kahsay Atakilti Yohannes Gebrehiwet Tadele Fisseha Berhe

Zewdu Tesfay (with her daughters)

Tadelu Nigusė Tadesse Niguse

Gebreyohannes Asemehegn Hagos Gebreyohannes Gebrekidan Araya

Priest Hailemichael Gebreselassie Priest Goitom Gebrehiwet Weldetinsae Abraha Atakilti Meresa

Takele Abraha Gebremedhin Hiluf Gebretsadkan Weldu Gebremedhin Amanuel

Haile Berhe

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Mihret Angesom Weldu Bizu Beyene Desalegn Desta Sibhat Wedi ArbaEte Priest Hailay Hagos Desta Tesfamariam Welday Girmay Teklay Hailu Gebre Gebretsadiq Priest Haile Abraha Filmon Desta Birhane Teamrat Yemane Kidanemariam Gebregergis Teklehaimanot Yordanos Gebrekidan Priest Kidanemariam Teklu Gebremariam Kebedew

Kiros Nega Hailu Tadege Girmay Bahre Eden Kidane Gebreanenia Hayelom Tesfay Mussie Abraha Zigta

Hailu Debeso

Dawit Kebede Araya (with his friend)

Bereker Berhe Fitsum Woldeslassie Haile Woldeslassie

Meharit Gebregergis Woldelibanose Alemnesh Meles Abadi (with her child)

Child of Alemnesh Meles

Almaz Girmay (9 months pregnant)
Kinfe Teklu
Ashebir Aregawi
Tsegay Gebretinsae (Deacon)

Desta Kahsay Amsalu Gidey Zerou

Kahsay Zerou Embafrash (with her son) Gebremichael Aregawi

Kidu (Minchir)

Abebaw Mengistu (Native Qemant) Gebremeskel Haile Gebreegziabher Anday Zemelak (Benzene oil distributor)

Sintayehu (Bajaj Driver)

Arkebe

Gebreyohannes
Fre Baynesagn
Amanuel Baynesagn
Awet Gebrebirhan Senait Gebreegziabher Priest Hagos Gebreegziabher Priest Gebretsadik Gebresilassie

Mussie Hagos Tesfay Gebremariam Aboy Kebedom Weizero Girma Priest Esayas Haile

Mebrihit Hailu (wife of Priest Esayas)
Tewelde Adhanom (Deacon)(with his wife)

Minia Embafrash Priest Gebre Tesfay

Friest Gebre Lestay
Gebre Kahsay
Tamenesh Testay
Priest Abadi Gebremichael
Gebrearegawi Gebregiorgis
Hagos Gebreyohannes
Gebremeskel Gebreyohannes (Deacon)

Berhe Yeebyo Gebrekidan Hailu Gebremariam Tessema Solomon Leake Memhir Araya Mebrahten

Mezgebe Zenebe Gebreab Abadi (Deacon) Hailay Kalayou Kiros Hiluf

Gebre Kiros Memhir Hadush

Priest Gebreyohannes Desta Priest Nega Tesfay (Aba Majur) Priest Kidanemariam Tesfay (Meri-Geta)

Priest Hadush Hailemariam Priest Gebre Atsbeha Hagos Hailu

Kidane Teklehaimanot

Gebrememskel Gebreegziabher Tesfay Gebreselassie

Kinfu Niguse

Birhane Welday Birush Kiday Tieum Goitom Teklay Berhe Zemichael Gidey Hailu Hailay Mezgebo Weldu Hailemichael Hailemariam Gebre

Hailay Gebretsadik Teweldemedhin Aregawi Tsehaye Gebremeskel Amanuel Teklay Tesfagiorgis Asmelash Kiros Libelo Ashebir Kiros Libelo Nesredin Kedir Alem Teklu Asgele Tesfay Binyam Hailu

Gebreyohannes Gebremedhin

Filmon Tesfay Gebrehiwet Gebre Gebremeskel Berhe Haftom Gebrekidan Michael Kidanemariam Priest Teame Gefahun Kahsay Yitbarek Gebreegziabher Samuel Gebreegziabher

Alexander Legesse Weldegiorgis Hadgu Gebreeyesus

Kibrom Gidey Medhanite Reda Chare Birhanu

Priest Gebregiorgis Weldehaweriat Haftu Gebrehiwet Tessema (Deacon) Friest Gebresiewer Tesserria (Deacon)
Priest Welday Tsadik Kahsay
Gebremariam Gebrehiwet (Deacon)
Teklemariam Gebregiorgis
Priest Gebreselassie Weldemariam (Meri-geta)

Tsadkan Gebreab

Mebrahtu Tekay Ismail Berhe Hagos Abraha Mekonen Desta Tajebe

Destalem Haftay Abebe Tefera Weldu Bluwo Baria Gabr Tesfay Mesfin Mebrahtu Hailemariam Gebrehiwet

Tsegay Gebrehiwet Henok Hailu Kidane Gebremeskel Wedi Teklay Natnael Samuel Isaias Gebreweld Yohannes Alemayo Aba Gebreselassie (monk)

Azeb Kisanet

Samuel Seyoum Haile Asefach Haile

Gebreyohannes Aregay Haileselassie Weldegerima Yoseph

Birhane Kahsay Gebreselassie Hadush Gebreegziabher

Hadush Hadgu Atalay Fikadu Yirga Weldegebriel Haile Gebremichael Gebrehiwet Yohannes Girmay Kahsay Haile Kiros Kife Gebreegziabher Hagos Mebrahtom Negasi Amare Sahle Bahta

Gurja (a daily labourer from Adiyabo) Zeray Asfaw Ezgineamin Legesse Guesh Gebreegziabher Leake Tsegay Hagos Gebrémedhin Teklay Mirach

Birhane Tsegay Tesfay Belay Priest Mehari Mesfin Gidey

Mamu Mesfin Gidey Goitom Hagos Asmelash Berhe Hagos Asmesha Berihu Haile Gebreeyesus

Girmay Teklezgi Mebrahtu Mehari Negasi Kidane Dr. Gebremedhin Teka Takele Asayehey Awet Birhane Awer Birnane
Mengistom Guesh
Meresa Takele
Tarik Niguse
Mearg Seyoum
Kiflay Mesfin
Teklay Tebeje

Gebréeyesus Teklay Priest Amare Belay Daniel Seare Gebrewahid Berhe

Gebreselassie Desta (Deacon)

Jemal Gidey Gidey Berhe

Gebremedhin Hagos Abraha Gebrewahid Gebretinsae (Deacon) Gebreegziabher Haregot

Akilay Berhe Gebremedhin Girmay Gebrewahid Gebremeskel Kidusan Gebrekirstos Gebremariam Berhe

Abrehe Negash

Gebretsadkan Gebreselassie Gebremedhin Gebreselassie Gebrekirstos Gebreselassie Tefera Shishay Desta Mesfin (Deacon)

Abrahaley Girmay Negasi Amha Berhe Gebremariam Teklay Gebreselassie Hagos Teklay Gebreselassie Aregawi Teklay Gebreselassie

Ashenafi Teklay Gebreselassie

Asheba Fitsum
Senait Hailay
Tesfay Mengesha
Tesfay Gebremariam (Deacon)
Gidey Weldegebriel Meles Measho Tesfamariam Gebretsadik Hagos Gebregiorgis Berhe Beyene Fissehatsion Birhane Legese Bahre Tarek Guesh Gebremariam

Tekleweini Kahsay (Alegon)
Abraha Yohannes
Gidey Yohannes
Kidin Gidey Yohannes
Gebremedhin Teweldemedhin Birhane Yigzaw

Fiterari Haderay Hadgu Berhe Girmay Kebedew Mekonen Beyene Haile Fisseha Welday Abraha Melaki Welday Abraha Asfehalley Gebremedhin Hagos Priest Gebre Wahdey Hagos

Redae Bekru Arku Kiros Teklegiorgis Arku Gebretsadik Teklegiorgis Arku Gidey Araya Teklegiorgis Arku Glaey Ardya Fare Weldeglorgis Shishay Fare Weldeglorgis Gidey Legas Kofil Gobezay Abrahaley Bahre Yazezew Gebreeyesus Abera Jamboy Gebreselassie Gebrefekle

Muley Nayzgi Tessema Gebremeskel Aregawi Gebremedhin Measho Gebrekidan

Hagos Asemehoy

Gezae Kiros Gebreegziabher Goitom Hailemariam Gebreegziabher

Dagnew Beyene Bekuru

Negasi Gebreegziabher Gebremariam

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Birhane Gebreareawi Girmay Niguse Mikias Girmay Niguse
Berhe Desta Weldegebriel (Deacon)
Tsigab Alem Fitwi (Deacon)
Desalegn Tesfu Hagos
Atakilti Mesele Gebreyohannes Etay Zehafta (Nun) Mihret Gebreezgi Hadega Lemma Kahsa Gebre Kidan Weldu Kidan Reda Letay Gebremariam Birhan Gebretsadik Birhane Gebresilassie (Deacon) Bekuretsion Desta Destalem Girmay Abrehet Ogubazgi Tesfay Gebreselassie Angesom Gebreselassie Tadesse (Wedi Ageray) Birhane Gebreeyesus Kahsay Gidey Gebrehiwet Gebremedhin Teklebirhan Gebremeskel Mearg Esayas Priest Negash Amare Kisanet Negash Mearg Negash Meles Niguse Tessema Hagos Abraha Hagos Alema Tesfay Desta Beyene Tesfay Hagos Gofar Gaim Sibhat Tesfay Hailu Fissuh Kahsay Hailu Fissuh Tedros Fissuh Zigta Samora Fissuh Zigta Aron Desta Zigta Endrias Tesfay Fissuh Aguya Weldegebriel Tesfay Awet Desta Kahsay Abrahaye Tesfay Weldu Hagos Berhe Tesfay Mehari Tesfay Hagos Debesay Tesfay Hagos Debesay Tieum Hagos Debesay Michael Araya Hagos Hagosa Abraha Hawku Dawit Mezgebo Gebray Abraha Hagos Tesfay Solomon Abraha Kahsay Bereket Hagos Berhe Tsegay Biru Gebru Yonas Negasi Girmay Abraha Gebray Sibhat Abraha Gebray Sibrian Fissehaye Tesfay Gebray Baraki Weldu Debesay Kibrom Weldu Haftemariam Mebrahtom Lemlem Fitwi Halefom Gebreselassie Tikue Gidey Beyene Bairu Weldegebriel Tesfagergis Adagis Hagos Fissuh Hailay Hagos Desbele Hailay Hagos Awet Hailay Hagos Gebrearegawi Gebremedhin (Deacon) Mebrahtom Abraha (Deacon) Aregawi Gebretsadkan Kibrom Belay Kibrom Belay
Amare Yohannes
Letay Tsegay
Dr. Daniel Abraha
Gebretinsae Weldemichael Gebrekidan
Berhe Kahsay (Berhe Shikor)
Guesh Abay (Guesh Kentiba) Haile Gebrémariam (Atsregá) Abraha Manjus Gebrehiwet Asmelash Redae Gebrehiwet (Keshat) Kahase Gebreselassie Samrawit Yibeyin Negasi Haileselassie (Deacon)

Tewelde

Haile Amha Gebreegziabher Alembirhan <mark>Teklu</mark> Gebreselassie Fantaye Berihun Kiros Gebre Haftay Hailemariam Birhanu Tesfay Belete Tesfay Tesfay Gebrekiros Tela Kiflom Mehari Bashay Semere Mehari Bashay Haile Aregay Weldegebriel Hagos Taye Tareqe Measho Gebremedhin Semere Measho Gebremedhin Yibrah Hagos Biseet Awet Haftom Kassa Nigus Shishay Reta Yared Gebremichael Gebremedhin Aboy Arefayne Hayelom Gaim Gebrewahid Mekonen Gebremedhin Gebremichael Gebrehiwet Assefa Tewelde Gebremichael Tesfalidet Gebretinsae Kibrom Gebremeskel Yigzaw Bereket Gebremeskel Yigzaw Gebrehiwet Birhane Nega Haben Tekie Tesfamichael Mekonen Birhanu Haileselassie Teklu Gebremedhin Haileselassie Teklu Hayelom Haileselassie Teklu Haftom Yeshiwendim Gebreeyesus Kibrom Gebremedhin Kefela Gebreselassie Dejen Kefela Esayas Kefela Jambo Legesse Gebremedhin Gebreegziabher Tajebey Wedi Nega Tadesse Hibret Welderufael Asemaw Gebrekidan Hagos Gidey Abebe Kassa Megisteab Haftesilus Abrahaley Zecharias Kifle Aboy Alemayo Haile Gebrekidan Aba Engida Kidane Aba Mehari Gebremariam Dengiru Gidey Berhe Gidey Gebrekidan Mawcha Frehiwet Kidane Zenebe Frehiwet Remain Yibrah Tsehaye
Kewani Yibrah Tsehaye
Gebreegziabher Gebreselassie Abay
Tsegay Tadesse Abay
Welday Gebregiorgis Meles Gebreegziabher Haftu Hailu Hailu Tsegay Seged Teka Gebrehiwet Alemayo Gebremedhin Birhane Siquar Kibrom Teklu Gebretsadkan Fitsum Teklu Gebretsadkan Guesh Gebremariam Gebru Yemane Tesfahuney Meles Alem Wasihun Mukur Mekonen Yemane Alemayo Hailu Mihretu Abraha Abera Gebreegziabher Abraha Abera Halefom Weldegiorgis Ziwelo Tsegay Tesfay Weldegebriel Berihu Hagos Asfeha Kibrom Gebremedhin Hadush Mekonen Zeamanuel Mekonen Gebreyohannes Gebremariam Gebremeskel Alemayo Tsige Mebrahtu Gebremedhin Kebedew

Asgedom Birhane Arefayne Hagos Getaw Araya Afewerki Kahsay Mengistu Mearg Gebremichael Aselafi Gebremariam Tsehaye Teklehaimanot Gobezay (Wuneh) Gebreselassie Gebrehiwet Tafere Abrahaley Teklu Gebremichael Haile Haile Gebremedhin Birhane Shishay Gebreegziabher Gebremeskel Tsegu Gebremichael Yordanos Gebrehiwet Gebreanenia Gebreegziabher Hiwet Birhane (with her 4 children)
Rahel Abraha Gebreanenia
Mahlet Abraha Gebreanenia
Tsilat Abraha Gebreanenia Mamush Abraha Gebreanenia Akebom Gebreselassie (with his wife, Amit) Gidey Gebrecherkos Tekle Gebrehiwet Alemtsehay Gidey Birhan Abraha Tsadik
Tsadik
Tsigehiwet Gebreegziabher
Negasi Azenaw
Gebreselassie Kidanu (Deacon)
Shashuworku Mekonen Stratioworko Mekorieri Tsehaye Gebreegziabher Gebray Gebretinsae Weldu Woyu Berhe Abraha Bayra Micheal Shishay Tadesse Gebru Daniel Welday Goitom Wedi Arbia Haftu Hadush (Deacon) Gebremichael Bahta Gebreegziabher Fitsum Weldu Gebretinsae Gebremichael Belay Hailu Tesfamariam Gebreegziabher Berhe Mekonen Berne Mekonen Tesfay Hiluf Hailu Gebreegziabher Gebremariam Gebremichael Weldearegay Hailu Haile Fisseha Teklay Weldehaweria Mebrahtom Birhane Birhane Mesfin Mekonen Belay Priest Gebremariam Ebuy Sahle Gebreselassie Tilahun Birhane Gebremichael Mulaw Birhane Gebremichael Priest Mulu Berhe Weldehiwet Dejen Teklay Amsele Hagos Teklezeselus Negash Girmay Hagos Teklezeselus Kesete Niguse Berihu Gezae Tsegay Gebremichael Fisseha Adhanom Zelelew Hadush Measho Mesfin Hailemariam Measho Haile Gebreselassie Teklay Berhe Gebremedhin Berege Gebremariam Abera Tesfay Amare Gebremichael Mearg Gebremichael
Weldearegay Beyene
Haftom Fisseha Gebru
Tekeste Nigus Tesfay (Deacon) Tekeste Nigus Testay (Deaco Tsige Amare Araya Mekonen Adane Araya Abrahaley Gebrehiwet Tekle Shumendi Araya Assefa Kidane Teklay Welday Ayana Kalu Dejen Tikue Gebre Seare Tesfagiorgis Yemane Tirfe Berhe (Deacon) Birhane Measho Tadele Letebirhan Gebreegziabher Kibreta Gebremariam Gebreselassie Abay Gebreyohannes Abebe Teklehaimanot

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Wedi Hadera Tesfay Berhe Desalegn Weldegebriel Hadush Gebrehiwet Abraha Aregawi Gebremichael Weldegebriel Tekleweini Oqubay Mulu Gebre Weldesilassie Hagos Haileselassie Shishay Desta Hadush Sibhat Kahsay Sibhat Kahsay Girmay Kahsay Sibhat Ashenafi Halibo Teka Rezene Tesfay Teka Sifa Hagos Teka Mohammed Ibrahim Ali Mohammed Ibrahim Omar Binyam Mehari Hayis

Hiluf Beyene Zewditu Tesfay Damena (with her child) Amanuel Abraha Hagos Teamrat Mamu

Abraha Belay
Gebremeskel Tesfay Gebremariam
Hailush Gebreselassie Gebru

Hintsa Muez Aregawi Haileselassie Weldegebriel Niguse

Gebreegziabher Gebreselassie Teferi Weldegebriel Gebreselassie Teferi Gebreeyesus Atsbeha Tsaedu Tesfay Meles Gebremedhin Hailay Desta Haileselassie Shishay Lemma

Tsige Tikaw Zegeye Tsegay Hishe Teklemichael Haftom Mebrahtu Hagos Aregay Asmelash Endashaw Gebreselassie Atakilti Yirgaw Kibrom Atakilti Yirgaw

Teklay Hailemariam

Hishe Mengistu Abraha (Deacon) Priest Redae Kahsay Sibhat Gebreyohannes Tsegay

Hailu Tsegay Afewerki Hailemariam Reda

Gebreegziabher Gebreselassie Gebremedhin Birhane Tesfay Teka Abraha Alemat Birhane Gebremeskel Dawith Gidey Sisay Desta

Nahom Yonas Tesfay (Ramse)

Awet Abraha Birhane Atsbeha

Yemane Tesfay Gebremedhin Mulugeta Ayele (Wedi Ayele)

Samuel Suba Tesfahom Abraha Sibhat Awala Eyob Tesfay Medhin Samuel Tesfay Hailu Mulune Hais Tesfay (Batula) Samuel Suba Tesfay Abadi Niguse Ado-Ali Filmon Dirar Hagos Fisseha Hagos Zigta Amanuel Araya Hagos Abraha Tesfay

Ma'Asho Kahsai Hagos

Abraha Assefa Gereegziabher Woldegiorgis Tewelde Berhan Weldearegay Gebremichael Weldegebriel

Tsehaye Mengistu Alemshewit Gebrewahid Mesfin

Mekonen Gebrekirstos (**៣ሚ0**) Atsede Zerou Gebresilassie Agame Shishay Negash Araya Dawit Kessate Kasso Yaekob Amdewerk Godefa Kahsay Kefele Haftom Kelem Gesu Mebrahtu Tesfay Birhane Shishay Mawcha Yitbarek Yemane Berhe

Efrem Muez Yemane

Kiros Gebremedhin Solomon Assefa Gebru Yikunom Gebremariam Sibhat Moges Tsehaye Gebru
Negasi Birhane Gebremariam
Berihu Gebreyohannes Gebremedhin
Dr. Haile Gebremedhin Gebru

Priest Teklay Gebremedhin Gebru (Meri-Geta) Mengesha Mawcha Gebrekidan

Hadgu Mawcha Gebrekidan Gebremedhin Gebretsadkan Yaynishet Gebrewahid Desu Kibrom Measho

Meles Gebrekidan Gebru Mehari Meresa Gebreegziabher Abraha Guesh Kahsay Berhe Mebrahtu Fisseha Berhe Gebremichael Amare Gebreezgi Mesfin Tewelde Beyene Haile Tikuwot Haile Mekonen Mamu Mekonen Assefa Reda

Weldemichael Kidanemariam Gebreyohannes Kidanemariam Teklu Gebriel Amare Gebremariam Kibrom Gebrekidan Tsige

Muez Mebrahtu Abraha

Hagos Tareqe Abera
Efrem Measho Abera (Deacon)
Gebrewahid Gebretsadkan Weldeyohannes
Gebregiorgis Mekonen Tesfay
Muruts Gebretsadik

Goitom Araya Tewelde Teferi Shishay Hagos Shewit Haile Makoya Addisalem Yibrah Teame Ukbamichael Andom Kahsu Ferede Ande Araya

Hailu Gebrekidan Tegegnu

Endu Gebretinsae Kefela Gebreyohannes Zewdu Zewdu Kefela Gebreyohannes Haben Shishay Asgedom

Niguse Shishay

Hagos Fissehaye Tareqe Semere Mehari Gebremeskel Kiflom Mehari Gebremeskel Birhan Gebreabzgi Meresa Bisrat Fisseha Legesse Gidey Kidane Gebremedhin Wedi Kujet Geremedhin Bisrat Adhanom Guesh Birhane Tadele Measho

Eshete Mebrahtom Milaw Birhane Legesse Fikadu Abera Mebrahtom Tikabo Mebrahtom

Berhe Mohammed Niguse Dr. Daniel Tsegay Gidey Measho Alemayo Aregih Gidey Mihrey Atakilti Belete Welday Gebre Belete Weldaly Berihu Kebede Amare

Berihu Abera Teklay Hailu Gebretsadik Abrahaley Meles Kidane

Aron Tikue

Ayalneh Mulaw Nigus

Munaye Tadesse Ğebremichael

Tamene Gebremedhin Awetahey Guesh Awetahey Measho

Tesfaayney Gizachew Wuneh Muladé Gébrehaweria Maryihun Lijalem Hiluf Birhane Seyoum

Weldehiwet Tareae Desalegn Gebrekidan Bulena Gebrekidan Gebreeyesus Weldeselassie Tesfay Gebremichael Meresa Gebreegziabher Mebrahtom Gebrelibanos

Guesh Mesfin Mekon<mark>en Mehari</mark> Guesh Arefayne Nigisti Assefa Friyat Berhe Gebremedhin

Atakilti Gebremichael Zenawi Gidey Yibrah Weldeabzgi Bazen Weldu Birhane Leul Hailemariam Tadesse Yemane Dirar Kibrom Gebretinsae Kidanemariam Araya Priest Gebremedhin Kiros Priest Hailay Mekonen Yohannes Halefom Reda

Tedros Gebremariam Gebremichael

Shumey Asmerom Eyerusalem Hishe Solomon Birhane Asfaw Nigus Hailay Atakilti Tsegay Mebrahtu Gebremedhin Haftom Gebremedhin Gebrehiwet Gebremedhin Hadera Hayelom

Priest Gebrehiwet Gebrekidan

Gebrelibanos Fithanegest (with his wife and son)

Abraha Hagos Haileselassie Alemayo Birhane Gebremedhin Gebremedhin Hadush Semere Teklay Tesfay Tadele Milashu Kiros

Gebreyohannes Haftenegest (with his wife)

Sindayo Arega Birhan Tsegay Hagos Tekle Bahre Ashenafi Yemane Gebretinsae Atsbeha Gebregiorgis Atakilti Goitom Belete Geris Gebremeskel Medhin Kiros Zinabu Gebreyohannes

Aron Hailay Tsegu Nigus

Gebremedhin Gebreegziabher

Abraha G<mark>ebre</mark> Birhanu Meresa Birhanu Hailekiros Haftay Gebremedhin Moges Gebreyohannes Zemichael Gidey

Kidus Gebreegziabher (Deacon) Abadi Abraha (Deacon) Abraha Weldegerima (Deacon) Addisalem Fisseha (Deacon) Priest Berhe Eyachem Birhane Berhe (Deacon) Birhane Tazebe (Deacon) Priest Desta Gebreegziabher Fitsum Gebreselassie (Deacon) Fitsum Hagos (Deacon) Gebremariam Kassa (Deacon) Guesh Mekonen (Deacon) Guesh Weldearegay (Deacon)
Hagos Gebreegziabher (Deacon)
Kidane Negash (Deacon)
Miruts Tadisu (Deacon)
Niguse Berhe (Deacon)

Seyoum Tegegne (Deacon)
Priest Tesfay Abadi
Tsegay Assefa (Deacon)
Shimuye Emiru Aranshi Gebreweld Gebremeskel Belay Hailu Berhe

Birhane Endrias

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Silas Gebremeskel

Dejen Yosef Tesfay Yohannes Gebrehiwet Negash Azeb Weldegiorgis Leul Weldegiorgis Andom Tekle Daniel Tekle Zemichael Moges Tiezazu Nigus Zebrehe Gebreselassie Dawit Fikadu Tewelde Medhanie Gebremeskel Guesh Gebredingil Nigus Birhane Desta Eyob Gebrekidan Godefa Asmelash Alemtsehay Teklu Gebrehaweria Leake Gebrewahid (Deacon) Muzey Zekarias Mehari Yihdego Mekonen Zenawi Gebreabzgi Hadgu Fissehatsion Kassahun Goitom Kelem Gebrewubet Guesh Mekonen Teklegiorgis Guesh Asgedom Mebrahtu Yitbarek Gebrehiwet Temesgen Yirga Degu Zenawi Tesfay Mawcha Tikabo Berhe Zerou Mulaw Gidey Girmay Gebru Yibrah Bihon Tesfahuney Efrem Alem Teklay Mawcha Mulugeta Teame Kibrom Gebregiorgis Girmay Dejen Desalegn Birhane Gebreegziabher Abraha Tsegay Birhane Gebreegziabher Mekonen Birhane Gebreegziabher Berihu Gebrerufael Askale Redae Muzey Nigus Gebremariam Birhane Welday Oqubay Amanuel Teame Weldegebriel Gebrewahid Gebregiorgis Techawit Kahsay (with her son) Muley Fiseha Teklu (Deacon) Rahwa Tsegay Fisseha
Shishay Tadesse Birhane
Arefayne Birhane Kidane
Leul Leake Yayinu
Birhane Teklu Gebreegziabher Getahun Tadesse Gebru Aregawi Weldu Weldemichael Filmon Tsegay Tafere (Hargets) Fitsum Gebremariam Negasi Gebremariam Tesfay Yibrah Gebrewahid Tesfay Weldekidan Sheik Ibrahim Ahmed Mohammed Zeinu Jambo Mekonen Desta Nasir Teberih Fisseha Eden Engidawerk Gebre Kaleab Hailemariam Kassa Assefa Embaye Gebreselassie Gebretsadik Misgina Teklu Abay Gebretsadik Girmay Legesse Fissehá Tesfay Haile Tesfay Gebretsinsae Gebretsadik Ashenafi Mebrahtu Tesfay Gebremariam
Awash Leake (Deacon)
Gebrehiwet Gebremedhin
Goitom Tesfay Dagim Wubishet Letay Kidane Teklu Yalem Hadgu Awalom Gebrehiwet Gebreselassie Tamirat Godefa Tamirat Mamu Zerihun Tekleweini Gebrewahid Weldehariat Haftu Adhana Walbi Desenet Abraha Teweldu Birhane Endrias Tesfay Zeray Mirach Gebremichael

Birhanu Amare Mekonen Berhe Girmay Alemseged Tsegay Desta Takele Alene Desta Takele Murutsey Mebrahtom Tessema Dejen Hadis Gebrekidan Gebreeyesus Gebrekidan Engida Teklay Birhane Meles Yemane Mebrahtom Milaw Meresa Leul Milalem Gebremedhin Kidane Hadush Abuhey Wuneh Asmamaw Abate Yeshineh Addisu Hadush Mircha Gebrekidan Zenebe Legesse Meles Priest Nigus Mesele Gezu Lema Tsehaye Gebreleul Haile Muley Zemicheal Tekle Weldu Alemneh Weldu Abraha Negasi Bahta Hagos Goitom Hadis Kifle Haileselassie Tsaeday Maryihun Gobezay Girmay Mebrahtom Aregahey Gidey Sesen Birhane Mawcha Weldearegay Aregay Birhane Tadesse Fisseha
Kibrom Alem
Negasi Asfaha
Tesfay Gebregiorgis Tilahun Asgedom Dawit Hadush Halefom Berhe Zebrehe Hailu (with his son) Kibrom Gebreselassie Abrahaley Gezahegn Berhe Desta (Berhe Duga) Haben Abadi Yasin Tieum Anwar Edris Mohammed Tahir Berhe Mebrahtom Gebrehiwet Tedros Girmay Omar Beshir Jemal Mohammedbirhan Tikue Mebrahtu Eyob Mamu Haregot Seife Meaza Gebreselassie Medaza Georeselassie Asgedom Hitsan Dagim Hagos Kahsay Mahlet Tsegay Mulugeta Fisseha Tegen Bahta Gebrealif Gebremeskel Gebrewahid Tekle Tesfaalem Gebreegziabher Tekie Gebreselassie Yemane Gebregiorgis Teklay Gebregiorgis Tsegay Gebregiorgis Hadush Legesse Yemane Tsige Hailshet Priest Tekleab Mebrahtu Priest Hailay Alemseged Gebru Legesse Hailay Gebremichael Amanuel Aregawi Silas Gebrewähid Hagos Abraha Zenebu Ashebir Tesfakiros Abraha Hailu Abraha Adugna Gebrehana Gebremeskel Getahun Gebreyohannes Hailemariam Gidey Tsegay

Almaz Gebrekidan Shefena Tadesse Tesfay Asgedom Mizan Hadush Kahsay (with her child) Zewdu Aregawi Berhe Nigus Birhanu Tebeje Nigus Birriario Tebeje Alemash Gebru Priest Hafte Gebrewahid Priest Zeray Alemseged Priest Nolawi Gebreegziabher Teklu Abraha (Deacon) Gebremeskel Gebreselassie (Aba) Aklilu Desta Priest Negasi Arefe
Priest Desta Tadesse
Gebregiorgis Teka (Deacon)
Priest Gebregiorgis Weldeyohannes
Gebreselassie Gebremichael (Deacon) Tadelesh Kidane (Emahoy) Priest Hailu Abebe Priest Meaza Lemma Priest Gidey Abraha Priest Hailu Gebrehiwet Priest Hiluf Girmay Priest Araya Gebremedhin Mekonen Belay (Deacon) Priest Teklehaimanot Gebremedhin Priest Weldehaweria Weldegebriel Priest Yihdego Zibelo Priest Gebrekirstos Gebretsadkan Gebremeskel Seyoum Priest Yemane Gebreegziabher Priest Aregawi Hailu Priest Gebremariam Hagos Gebrenfandin Hagas Gebremedhin Gebregiorgis Priest Esayas Tsehaye Priest Gebre Welday Priest Gebretsadik Gebreselassie Priest Tesfu Haileselassie Priest Berhe Kiros Priest Gebresemaetat Kidanemariam Priest Gebre Teklehaimanot Priest Gebrewahid Tesfay Priest Goitom Gebreselassie Priest Hailay Addisu Priest Weldegebriel Gebreyohannes Priest Weldemichael Gebrelibanos Hadera Gebremariam (Deacon) Workineh Hailu Priest Hadush Abraha Berihu Gebremichael (Deacon) Kahsay Belay (Deacon)
Priest Abraha Gebrehiwet
Alexander Abraha
Aman Abraha Amanuel Haile Awet Bahlibi Binyam Tewelde Birhane Gebremedhin Birtukan Gebru Yohannes Yosef Daniel Hailemichael Daniel Tekalign Haftom Gebre Haben Kidane Hailemariam Sevoum Maebel Tsegay Michael Kinfe Misgina Kuno Yemane Lemlem Priest Berihu Kebede Priest Birhanu Mesele Girmay Berhe Tumelsan Berihu Araya Marsha (Deacon)
Birhanu Assefa (Deacon)
Birhanu Belay (Deacon)
Gebremedhin Tekay (Deacon)
Priest Reda Gebreegziabher Adhanom Beyene (Deacon)
Priest Gebrehiwet Kidane
Tadesse Weldemichael (Deacon) Priest Yihdego Gebrekidan Berihu Yohannes Priest Zebreabruk Fisseha Haftom Sibhat (Deacon) Priest Tsegay Mesfin Asgele Gidey (Deacon)

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Meles Fikadu Gebremichael Abraha Teklay Seyoum Gebreadhana Yishak Gebretsadik Shishay Kiflu Tesfay Zebrehe Asmelash Tebera Dawit Kelem Yirga Berhe Amare Yohannes Desta Gebreselassie Kidane Gebretsadkan Priest Gebremichael Abraha <mark>Teshale G</mark>ebrewahid Teklay Tsehaye Mebrahtu Tesfay (Wedi Libey) Tekleweini Gebreegziabher Priest Teklebirhan Gebru Mekonen Tewelde Efrem Alem (Orten) Fithanegest Leakemariam Hagos Gebre Gebru Mebrahtu Muruts Alema Gebrewahid Yonas Araya Dirar Kelem Amare Fisseha Priest Measho Abay Fitsumbirhan (Wedi Sewqi) Gebremeskel Fisseha Mebrahtu Takele Mebrahtu Gebrehiwet Tieum (Wedi Wukro)
Muley Gebreselassie
Zenebe Girmay
Mariamawit Alemayo Meseret Kahsay Haben Azenaw Tekalign Teklu Gebrehiwet Priest Teklehaimanot Beyene Tesfu Teklehaimanot Mekonen Birhane Abay Mulugeta Girmay Binyam Teklu Muruts Teklemariam Rezene Teklemariam Hailush Teklemariam Hagos Amare Kidus Gebreselassie Abel Gebremichael Desta Wedaje Michael Aregawi Binyam Goa Kibruyisfah Mekuria Haile Baraki Mulugeta Birhane Kassahun Tilahun Jawar Gebreegziabher Kahsay Weldegebriel Kahsu Tadele Abraha Belay Gebremedhin Gebremedhin Lemma Engida Haftish Mebrahtu Hagos Hirit Teklehaimanot Atsbeha Tesfay Gebru Tesfay Alemat Niguse Tewelde Tsigab Leake Kalayou Gebreanenia Tikue Hailush Shishay Lemma Hailemariam Gebreselassie Gebru Kisanet Gudaf Zenebe Hadgu Atakilti Aregay Weldegebriel Gebrehiwet Asfaw Berhe (Deacon) Mezgebo Kahsay Beyene Abraha Hishe Biru Mebrahtu Gebregiorgis Gebrehiwet Alemu Gebreselassie Hadush Abraha Zebreabruk Weldeabraha Tesfay Mekonen Getachew Zerou Tsegay Gebremedhin Nega Gebru Berhe Alemat Gebretsadkan Hailu Guesh Gebreselassie Tsegav Gebreegziabher

Fiseha Gebreegziabher

Gebremariam Tsehaye

Binyam Gebregiorgis

Guesh Tafere

Nahom Solomon Hailemariam

Gidev Teweldu Hadas Muruts Hailu Muruts Mezgebo Gidey Gebremedhin Abrehet Desta Gebreselassie Lemlem Gebru Danait Desta Haile Girmay Alebachew Haile Akelom Fitsum Gebredingl Tesfay Germodo Hagos Weldegerima Geberemedhin Meles Yemane Weldemariam Kehase Alay Bahre Teklehaimanot Werkinesh Gebreegziabher Aregawit Gebrecherkos Abedu Gebreyohannes Samson Abedu Fitsum Weldeselassie Haile Weldeselassie Alganesh Kidane Efrem Solomon Wegahta Solomon Fikadu Gebrerufael Solomon Tesfagabir Teberih Amare Kahsay Goitom Gebrelibanos Ashenafi Tekie Alem Berhe Hagos Alem Gebremedhin Tesfamariam Hailay Gebremedhin Nahusenay Gebremariam Teklu Tela Fitsum Kahsay Gebreegziabher Gebremedhin Robel Teklebirhane Girmay Mebrahtu Awet Fitwi Hailay Kahsay Abadit Abedé Hiluf Gebray Furtuna Kidenemariam Kidus Dejen Zewdu Tesfay Maku Eyerusalem Birhane Priest Ermias Gebretsadkan Priest Gebretsadkan Gebreselassie Kebedom Weldu Teshay Afewerki Binyam Teklay Embeba Tekláy Samrawit Teklay Gebrehiwet Tesfay Robel Fisseha Michael Abraha Alexander Mengesha Mebrahtom Gebreegziabher (Wedi Gegey) Mulu Gebreegziabher Shefena Sebhato Araya Medhin Hadera Redae Sibhatu Kalayou Redae Abraha Weldehaweria Tetemke Gebaremedhin Weldehaweria Gebremeskel Gidey Birhane Gidey Tekle Gebreegziabher Kibrom Gebreegziabher

Mulu Hagos Legesse Gebreegziabher Priest Hagos Tesfay Kahsay Meles (Deacon)

Gebremedhin Mekonen

Tekie Gebreegziabher

Alembirhan Gidey Weldu Misgu

Bethelhem Tesfay

Mebrahtu Birhane

Tsadkan Yahala

Gebru Gebreselassie

Nigisti Tadele

Gebreyohannes Gebreezgi

Fisseha Menekse (Aba) Gebremedhin Gebreselassie (Deacon) Priest Hadera Mi<mark>ruts</mark> Genet Gebretsadik Akbau Rahwa Weldegebriel Aregawi Birhan Gebreyohannes Gebremedhin Mebrahtom Gebreamlak Gebrekidan Ashenafi Girmay Berihua Embaye Mesfin Gebremeskel Merhawit Tesfay Gebreselassie Letekidan Mezgebo Meles Halefom Beyene Gebreeyesus Tirhas Abedu Tela Fitaw Demewoz Weldu Silas Gebregiorgis Eyesus Gebremichael Batit Tikue Kahsay Goshu Kahsa Lemlem Teferi Filmon Gebreselassie Hadush Ermias Tekie Filmon Girmay Nigus Rahwa Beyene Masa Mebrihit Hagos Ali Abeba Debesu Desta Gidey Hadush Gebreselassie Gebreegziabher Birhanu Amare Alem Tsilalom Gebrehiwet Mehari Atsbeha Gebremichael Kahsay Feven Berhe Leul Teklehaimanot Alem Meles Fissehaye Honeymoon Gebremedhin Berhe Mukunna Gebremedhin Meles Mama Shewa Haile Simur Tesfamichael Seare Aregay Godefay Tekle Rigbe Awet Fisseha Tekle Yirgalem Beyene Mekonen Temi'a Priest Negash Gebrewahid Guesh Hagos Gebre Gebreegziabher Hadush (Gere Modifik Biyeda) Hailay Teklu Seifu Gebremariam Negasi Mesfin Gebrewahid Teklehaimanot Gebreamlak Tekle Gebremichael Gebrewahid Gebreselassie Debesu Markos Gebreegziabher Araya Tensay Seifu Marsha Gebrecherkos Gebru Hadera Birhane Kiros Yeebiyo Hadush Alemayo Mamo Hadush Alemayo Mamo
Kiros Seged Engida
Tefera Shushay Gebremeskel
Gebregiorgis Tela Tesfay
Gebrehiwet Zeray Gebrekidan
Gebreegziabher Gebreeyesus Reda
Tsegay Teklemariam Gebrekidan
Weldegerima Belay Gebru
Getachew Tewolde Amdekiros Aregawi Gebru Binyam Aregawi Gebru Yirga Gebrehiwet Berhe Zemichael Moges Gebremichael Mesele Gezae Teamrat Godefay Yosef Kibrom Gebremariam Hagos Teklay Assefa Dejen Fisseha Tesfay Fisseha Berihu Habenom Gebrye Abraha Asmelash Birhane Teweldu Shushay Kalayou Birhane Milat Kályou Birhane Michael Kalyou Birhane Samrawit Kalyou Birhane Misgana Lilay Niguse Abel Lilay Niguse Medhanie Hadgu

Zemariam Kidane Haile Habenyom

Birhanu Gidey